

SOUTHERN BAPTIST SOCIETY
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"THY KINGDOM COME"

Jackson, Mississippi, Thursday, August 4, 1955

NEW SERIES—VOLUME NO. 41

NEWS

From Here And There

By Religious News

WASHINGTON, D. C.—Baptist churches in the Soviet Union are drawing such large crowds that many worshipers are unable to get in and often stand outside to hear the services through open windows, a Quaker leader said here.

BATON ROUGE, La.—Gov. Robert F. Kennon approved plans for a non-denominational prayer room in the 34-story State Capitol here. It will be located on the skyscraper's second floor.

LAKESIDE, O.—Religion is in "danger of becoming as specialized as medicine, Dr. Ralph W. Sockman of New York said in an address here. The noted Methodist preacher declared that "In this age of specialization it is the duty of religion to help man see life steadily and see it wholly."

ATHENS — A pastoral letter condemning "the scandalous attire of many Greek women during the summer season" was read from the pulpits of all Orthodox churches in Greece.

BUENOS AIRES — Hopes for an early settlement of the eight-month-old controversy between Church and State in this country rose following a lengthy conference between Archbishop Mario Zanin, Papal Nuncio to Argentina, and Foreign Minister Jeronimo Morino.

Baptists At BWA Urged To Co-operate More With Christians of Other Groups

LONDON —(RNS)—Greater cooperation of Baptists with Christians of other denominations was urged in a resolution adopted by the Baptist World Alliance at its golden jubilee congress here.

The resolution stated: "As Baptists we recognize we have had, and continue to have, a distinctive witness to the world and to the Church, yet we believe this ought not to keep us from full realization that we are part of Christ's

Mississippians get Ridgecrest Honors

Two Mississippians received honor at Ridgecrest Assembly, North Carolina, the last week in July as they participated in the Training Union tournament.

All Mission Causes Prosper As Cooperative Receipts Increase

Miss Betty Jo McClellan, who (Continued on Page 2)

July Gifts Largest This Convention Year

State and world missions will prosper as Cooperative Program contributions for July set a new record for this convention year, it has been revealed by W. R. Roberts, interim executive secretary-treasurer.

July receipts of \$138,257.03 were the largest thus far this convention year and were 13.8% above the \$121,472.69 given in July last year.

Receipts thus far this Convention year, up through the first nine-month period Nov. 3-July 29 have totaled \$1,077,902.37, a gain of \$96,219.35 or 9.80% over the same period a year ago.

This year's goal is \$1,510,000.

—BR—

Russian Baptists Report 520,000

LONDON, England — (BP) — Russian Baptists show signs of growing strength, if an inside report from one of their leaders is an accurate judgment of their work and character. Nikolai Levindanto, vice-president and superintendent of Baptist work in the Baltic area of the Soviet, reported the denomination has 5,040 churches with 520,000 members.

Here for the Baptist World Congress, Levindanto said all churches have pastors and all church members are over 18 years of age. In Russia, children can not be baptized.

Levindanto, a small blue-eyed man in mid-fifties, talked eagerly of Christian work in his country as he answered questions about Baptist activity there. He gave the impression of a man dedicated to the Baptist cause, and not the least suspecting that free-world Baptists wonder endlessly about the spiritual welfare of his people.

From his replies, it is evident that Russian Baptist work is different.

Do You Have Bibles?

The first question posed was: "Do you have Bibles now in Russia?"

He answered that as far as he knew, every Baptist family had (Continued on Page 2)

Baptist Building Gets New Look



The Baptist Building in Jackson has taken on a new look with the placing of two attractive signs at the northwest corner, shown in above photo.

Visitors to the building will better be able to identify it now. Incidentally the attractive young lady is Miss Jo Ann Summers, office secretary in the office of Dr. Chester L. Quarles, executive secretary-treasurer.

5 Cities Seek 1960 Congress

LONDON, England —(BP)—Five cities at widely-separated points on the globe put in their bid here for the 1960 session of the Baptist World Congress.

The Congress executive board will decide later where to hold it, after studying requests from Sydney, Australia; Rio de Janeiro, Brazil; Tokyo, Japan; Havana, Cuba, and Miami, Fla.

B. T. U. Assembly Personalities



Shown above are two of the program personalities to be featured at the annual State Training Union Assembly to be held August 15-20 at Camp Garaywa, it has been announced by Kermit S. King, Training Union secretary, who will direct the evening.

At left is Dr. Dale Cowling, pastor Second Church, Little Rock, who will be the principal



inspirational speaker. Dr. J. M. Price, head of School of Religious Education, Southwestern Seminary, Ft. Worth, will be a featured conference leader.

A complete and full schedule has been arranged, details on which can be found each week in the Training Union department section of the Record.

Baptists At . . .

(Continued from Page 1)

It welcomed, in particular, the participation of a delegation of Baptists from the Soviet Union.

"Our joy would have been complete," the resolution said, "could we have had with us brethren from China, Romania, Poland, Hungary, Czechoslovakia and Bulgaria, all of which lands have been represented at several of our former congresses."

The delegates assured Baptists of all lands "our remembrance, particularly those who may have been hindered from coming to the congress by the refusal of travel permits."

"We deeply deplore restrictions placed on religious witness and fellowship," the resolution said, "whether on ecclesiastical or other grounds. We think with concern of our brethren suffering imprisonment and persecution and assure them of our continued efforts on their behalf and our constant prayers."

Graham Speaks

Evangelist Billy Graham addressed the closing session of the World Baptist Alliance golden jubilee congress here.

The meeting, held in the Arsenal Football Stadium, was attended by nearly 50,000 persons.

Mr. Graham, who had come here from Geneva, said he had found there "a spirit of optimism and friendliness such as we have not seen for many years."

He said that during the next five years the world "might pass through its most triumphant hour or its most tragic."

"This is the moment for the church in every country to launch its attack against the forces of Satan and sin," the American evangelist declared.

"All our confusion of the past few years has prepared the hearts and minds of men for the Gospel of Christ as they have never before been prepared in history."

"In one sense this is the church's most challenging and most difficult hour. In another sense, it is the church's easiest hour."

Progress in Russia

The Rev. Jacob Zhidkov of Moscow said here that Baptist churches in Russia baptize from 10,000 to 12,000 people each year. He said each person wishing to be baptized must undergo a year's probation.

Mr. Zhidkov, president of the All-Soviet Council of Evangelical Christians (Baptists) said the first Russian Baptist was baptized 88 years ago. Today, there are about 500,000 Baptists in some 5,000 churches, he said, but the exact figures are not known.

The Moscow clergyman addressed the golden jubilee congress of the Baptist World Alliance of which he was elected

Sparks & Splinters

The revival at Longview Church in Oktibbeha July 31 will continue on until August 14. Rev. Don J. Milam is the evangelist and Rev. James Pugh is pastor.

—BR—

Crowder Church, Quitman County, will begin a revival on August 7 at 11 o'clock with Rev. Gwyn Middleton of Gore Springs as the evangelist. Rev. Elgin West is the pastor.

—BR—

Among recent visitors in the Baptist Building were: Rev. Ivor L. Clark, Noxapater; Mr. and Mrs. Eugene B. Ford, Vicksburg; Rev. R. A. Coulter, Jr., Bassfield; C. O. Creel, A. C. Hurst, Brooklyn; Morris Bryant, Rev. Ollie Bryant, Cary; Mr. and Mrs. Ernest Smith, Laurel; Rev. and Mrs. H. A. Merritt and Becky, Hattiesburg; Rev. A. R. Vaughn, Louisville; Rev. Troy B. Land, Clinton; Rev. Joseph T. Nail, Big Creek, and Rev. Byron E. Mathis, Seminary.

—BR—

A conference for associational clerks will be held at Ridgecrest N. C., Aug. 11-17, it has been announced by J. P. Edmunds, Nashville, Southern Baptist statistician. Every Mississippi associational clerk who can do so is urged to attend.

—BR—

Rev. Carey Sansing, pastor of the East End Church, Columbus, will lead in a revival at New Zion Church, Choctaw County, August 7-12. Rev. C. E. Snowden is the pastor.

—BR—

Among recent visitors in the Baptist Building were: Rev. and Mrs. Gordon Sather, Winona; A. C. Hurst, Brooklyn; Eugene Hatcher, Jackson; C. R. Maples, Jackson; Mrs. Wm. W. Rhymes, Jackson; Dorothy Jane McKenzie, Columbia; Mary Rebecca McKenzie, Columbia; Rev. Wayne E. Sterling, Jackson.

—BR—

Rocky Branch Church, Calhoun County, will have a revival beginning August 14. The evangelist will be Rev. A. B. Jones of Walnut, who has been in five meetings in the church during the last ten years.

—BR—

Chaplain (Major) Melvin T. Wilson, pastor of the Kreole Church is attending the Associate Chaplain Company Officers Course at The Chaplain

a vice-president. He said Baptist communities exist all over Russia but especially in the Ukraine.

"All the churches enjoy full freedom for preaching the Gospel and educating new members," Mr. Zhidkov said. "This freedom is guaranteed by the laws of the country and we do not encounter any obstacle."

The work of the whole Baptist community is supported by the offerings of churches, he said.



Anniversary Day was celebrated at the Morrison Chapel Church in July, commemorating 30 years of activity. Rev. J. B. Head, pastor, recognized 10 charter members who were present for the celebration. They are, left to right: Mrs. D. A. Tedder, Mrs. Bob Crosby, Mrs. John Lovett, Mrs. R. L. Brinson, Mrs. E. L. Stanton, G. R. McKnight, Bob Crosby, Charlie McKnight, George Fletcher, and D. A. Tedder.

Mississippians . . .

(Continued from Page 1)

is a member of the First Church, Durant, won first place in the Young Peoples' Speaking Tournament. Miss Williminta Payne, a member of the Coldwater Church, Neshoba County, won second place in the sword drill.

Participants from six states took part in the tournament. Mississippi had two representatives at Ridgecrest and two others at the Glorietta Training Union Conference.

—BR—

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

School, Fort Slocum, N. Y. for 30 days ending Aug. 15th, 1955.

—BR—

In a recent issue of the Baptist Record on a special page called "Tide of Guild Coast Association" the Cooperative Program offerings of Trinity Church, Biloxi, was listed as \$10.39. It should have read \$1039.85.

—BR—

Specialists in the field of writing and teaching will be featured at the annual Writers' Conference at Glorietta Baptist Assembly August 25-31. Dr. Clifton J. Allen, editorial secretary, Sunday School Board, Nashville, will direct the conference. (BSSB).

—BR—

Announcement of revivals to begin Sunday, August 7, which were received in the Baptist Record office late Tuesday, too late to include complete details, include: Oak Grove Church, Smith County, Rev. P. B. Mixon, evangelist, and Rev. L. R. Massey, pastor; Duncan Hill Church, Calhoun County, Rev. Noel Barlow, pastor; Alexander Memorial, Washington County, Rev. C. G. Berry, evangelist, and Rev. C. D. Canady, pastor; Pleasant Hill (Lincoln), Rev. J. P. Kirkland, Jr., pastor and Rev. J. P. Brewer, Mt. Moriah, evangelist; Old Byram, Hinds County, Rev. Ivan Lowry, evangelist, and Rev. James T. Smith, pastor; Calhoun City, First, Rev. Felix E. Snipes, evangelist, and Rev. Clarence Cutrell, pastor.

Russian Baptists . . .

(Continued from Page 1)

a Bible, although in Russia there has been a shortage. Since the government granted permits to publish Bibles, contracts are being negotiated and work is expected to begin immediately.

Regarding Bibles from outside the Soviet, Levindanto said, "There is no difficulty in procuring individual copies but mass importation is impossible."

When asked why mass importation was impossible, he answered, "You will have to refer your question to authorities higher than myself."

Two Classes of Ministers

This was the second question: "How many ministers do you have and what about seminaries?"

In Russia, Levindanto explained, there are two classes of ministers — pastors and preachers.

Every church has a pastor paid by the people, though wages are pitifully small, and every church has from two to 12 preachers. Of 5,400 pastors, 3,000 are ordained. Others are going through a 12-month trial period required by churches.

There are no Baptist seminaries in Russia, though Levindanto said "Just as the Orthodox Russians have the right to have seminaries, we also have the right, but due to considerations of finance, building, and teachers, we do not have any."

Pastors are chosen on the basis of their Christian character, Bible knowledge, faithful-

Burglars broke into offices of the Baptist Building in Phoenix, Ariz., recently, carrying away a \$300 dictating machine and about \$20 in cash and stamps.

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ness to the church, and preaching ability. Preachers, on the other hand, are selected for ability to speak in public on Bible questions.

Extensive Organization

To the third question, "Are you permitted a national organization?" There is a presidium or general council of 12 members, all older, experienced men. In addition, there are 60 district superintendents, who lead associations, he declared.

The district men travel from church to church attending to the needs of pastors. There is a national meeting of leaders but nothing similar to western-type conventions.

"Is your Christian Evangelical Union a Baptist group from the traditional Baptist viewpoint?" To this fourth query, the Russian Baptist leader replied with a positive "Yes."

He pointed out, Christian Evangelicals, as they are known, long have been very strict in doctrine and moral living though without using the Baptist name. He said it is a very strong point with them, so strong that ministers and even church members shall not use tobacco.

Church State Relations

The fifth question put to him was, "Have Russian Baptists been in trouble with the Soviet government?"

Levindanto answered with a frank statement: "Yes, but not for religious reasons."

"Following an appeal from world Baptist leaders in the early 1920's," he continued, "Russian Baptists became pacifists, resisting not only military service but service in military hospitals as well. This led to imprisonment of certain leaders and closing of some churches."

Later, Baptist farmers resisted the government when it began nationalizing private property, not because they were Baptists, but because the farmers had large properties wanted by the state. This led to their imprisonment. He said present-day Baptists are not pacifist and own no private property.

According to W. O. Lewis, European secretary for the Baptist World Alliance, who visited Russia last year, Levindanto accurately reflects Baptist conditions in Russia.

Both Levindanto and Lewis attested the spiritual vigor of the Baptist movement in Russia and predicted a great increase in spiritual activities.

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Welcome Home, Editor

Welcome home, editor. This issue is the last one to be prepared under our interim editorship and we are happy to welcome home the esteemed editor, Dr. A. L. Goodrich, and turn the reins again back into his hands.

Dr. and Mrs. Goodrich were among those from Mississippi who attended the historic meeting of the Baptist World Alliance in London.

We feel that the cause of Christ will be greatly benefitted because of the experiences of Dr. Goodrich during the past two months and we were glad that he could go.

We have considered it a privilege and honor to serve as interim editor and we feel we are expressing the sentiments of Mississippi Baptists when we say "Welcome home, editor."

We want to take this opportunity to express our appreciation to all concerned for the splendid cooperation we have received.

Especially do we want to pay tribute to the members of the Baptist Record editorial staff who have been most involved.

They have been most cooperative during those days and deserve much credit for what has been done.

—BR—

We Want A Young Man

The above is heard frequently from churches and pulpit committees that are seeking a pastor.

Far be it from us to attempt here to tell an individual church whether it should call a young man or an older man.

We do believe however some observations can be given regarding the above heading that could cause us to revise some of our thinking on the subject.

In the first place a man's age should not be the determining factor in measuring his fitness for a given pastorate.

Often the above heading is the one and only requirement of a church—the pastor must be a young man—everything else notwithstanding.

If right and reason should prevail the church should have but one requirement or qualification—the Lord's Man for the place.

We believe that when pulpit committees seek first of all, through prayer, the Lord's Man, that the Lord will enter the picture, and the church will be blessed when the Lord's Man is secured.

When pulpit committees begin with the stipulation that he be a young man, often that requirements excludes the Lord and the leadership of the Holy Spirit and often mistakes are made.

In the second place churches often justify themselves in seeking a young man because they say that it takes a young man to appeal to young people and do something for them.

The above reasoning is definitely a fallacy. Age is not determined by years but by spirit.

The pastor who appeals to young people and who does something for them is the pastor who is train-

ed and has the vision to lead the church into a program of work that reaches and holds the young people, regardless of his age.

We have in mind at the moment a church that has a model program for its youth. It has a functioning Sunday School and Training Union, it has the Royal Ambassadors, Y.W.A.'s, G.A.'s, and Sunbeams, it has an active social and recreational program including a camp nearby for outings, it has a good music program, and an excellent library.

Large groups from the church annually participate in our denominational camps, assemblies and other features. A visit to the church on Sunday will reveal large numbers of young people in the worship services.

We happen to know the age of the pastor of this church, it happens to be 48.

Sometimes a church feels it wants a young pastor because he is enthusiastic. That all depends. Some of the most enthusiastic pastors we know are past 50.

The cry of the entire matter is one of training, ability and experience. And experience is one thing that comes only with the passing years.

When a person wants a physician, he does not discredit experience. He rather welcomes it. The United States Senate puts a premium on experience.

Then why should a person not be fair and be willing to let the Lord decide how much experience his pastor has had.

Finally let us be not misunderstood at this point. This is no criticism of younger pastors. There is a place for pastors of all ages.

The above is simply an attempt to rethink a vital question of the day regarding our churches and pastors.

THE THOUGHTLESS DOG



Unity Or Union

Unity and union are two words that are similar in sound and structure but are far different in meaning.

Baptists have a strong tendency toward unity but likewise have a similar strong tendency against union.

That can be clearly understood when one understands Baptist people and knows the difference between the two words.

The word unity carries with it the idea of cooperation while the word union means actual organic merging.

Baptist churches have long been willing to cooperate with other Christian bodies in certain areas of endeavor but at the same time have stood steadfast in their unwillingness to join these bodies in organic union.

We Baptists believe in the Bible. We believe in Jesus Christ as Saviour. We believe in the New Testament plan of salvation. We believe in "thus saith the Lord." We believe Jesus gave us the church as the institution through which his message should be proclaimed.

For the above and other reasons Baptists do not believe in union with other bodies that do not believe in and practice the above as we do.

To join with such other groups would mean a weakening and a compromise of our position and place in the eyes of God.

We believe in religious liberty which means that insofar as we are concerned such other bodies have the same right to their beliefs and practice as we do.

While at the same time that we do not even consider organic union we do believe in and practice unity.

We believe in harmony. We be-

lieve in working together in the same world in a spirit of Christian love and charitableness.

We even believe in cooperating with certain other groups in some limited areas.

As a classic example of unity Mississippi Baptists are today cooperating with several other denominations and organizations in the field of alcohol education through the Mississippi Church Council for Alcohol Education.

Mississippi Baptists, with consistency in mind, have a limited budget for this work which, by itself, would accomplish very little.

However, this budget, added to comparable amounts from the other cooperating groups, does present a solid front in the field of temperance and alcohol education that is proving to be effective.

Other churches at times attempt to emphasize "union" services of various sorts. Baptist churches often must take a stand against those attempts and maintain their own identity and program.

While maintaining their identity our churches can show a spirit of unity with occasional cooperation in certain areas.

Baptists generally and historically believe in unity but not union.

—BR—

Our Readers Write

Dear Editor:

I have been reading the Record for many years and think it is doing a fine job in Mississippi.

We often hear someone say what we need in our state and our nation. Back in the days of Teddy Roosevelt, we had what we called the "Rough Deal." Then under F. D. Roosevelt, we had what was known as "The New Deal." Truman gave us the "Square Deal." But I say what we need today in Mississippi, as well as in the good old USA is the ideal Christian men and women and law abiding citizens.

D. E. DeCaux
McComb

The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board Baptist Building, Jackson 105, Miss.

A. L. GOODRICH, D. D. Editor

J. E. LANE Business Manager

ANNE WASHBURN Editorial Asst.

Baptist Record Advisory Committee:

Dr. W. C. Fields, Rev. Herman Milner,

Dr. John McCall, Dr. Earl Kelly and

Rev. T. D. Sumrall.

Subscription: \$1.50 a year, payable in

advance.

Entered as second-class matter April 4,

1918, at the Post Office at Jackson,

Miss., under the Act of October 3, 1911.

Obituaries of 150 words or less will be

published free. More than 150 words will

be charged for at five cents per word.

Memorials and resolutions will be charged

for a five cents per word. The sender

of material requiring a charge should

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Baptist Training Union Assembly

August 15-20, 1955

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Clinton, Mississippi

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THOMPSON, Julius, Pastor, Beulah Baptist Church, Polkville.
TYLER, Miss Lois, Jackson.
VALENTINE, Miss Betty, Church Secretary, South Side Baptist Church, Jackson.

Calvary Baptist Church, Winston Association, C. B. Blackwell writes of Youth Week: "This was a great experience in the life of the church. Much good was seen in this event and we will make it an annual event. Aside from the training our people received our church did not know we had so many talented people."

—BR—
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Bethel Evangelist



Jerry W. Robinson, Jr.

The Bethel Church of Sunflower Association will conduct its annual revival meeting August 7-15. Services will be held at 10:00 a. m. and 8:00 p. m. Jerry Robinson, Jr., pastor of the Dockery Church will be the visiting preacher.

Dale Wilson is the new pastor of the Bethel Church. Cottage prayer meetings are being held now, and Vacation Bible School was held July 11-15.

—BR—

Poplar Springs Has Good Revival

The Poplar Springs Church in Montgomery County had its summer revival July 18-24. Rev. F. L. Lummus was the visiting preacher. There were fifteen additions, fourteen for baptism. This church has just been remodeled. Plans are to add four new rooms. A unified budget was adopted and provided for in the budget.

Poplar Springs is planning to start having half time program and organizing a Training Union. Rev. Jesse McMillan is the pastor.

WHY I BELIEVE IN THE CHURCH

By THERON D. PRICE

The statement which follows interprets the "why" of the title to refer not to the providential causes which brought me to have confidence in the Church but, rather, to a spiritual reality which my Christian faith includes.

1. I believe in the Church because of what it is.

The Church is the People of God (Gal. 6; 1 Pet. 1 and 2). Brought through the waters of baptism, like old Israel through the Sea, the Church is the newly constituted People of God, elect of God and precious, having a ministry of witnessing to all the world and the responsibility of being a blessing "to all the families of the earth."

The Church is the Body of Christ (Rom. 12; 1 Cor. 12). Christ is himself the living head of this body, and Christians are severally members thereof. They have different gifts and functions, but all have the same Spirit and calling.

The Church is the Fellowship of the Holy Spirit (2 Cor. 13; Ephes. 4). As such, it is never enough that the Church have right order and pure doctrine. Rather the Church must be quickened by the Spirit into life, unity, and love. The historic Baptist position — as distinguished from modern Landmarkism among us — always insisted, as our Confessions of Faith will attest, that the true significance of the local church always lay in its being a local embodiment of the Church General, possessing all the powers, privileges, and responsibilities of the life of the whole Church.

2. I believe in the Church because of what it does.

The Church ministers the Word of God and the Worship of God. We are in the Church because we believe God has acted in revealing himself and in redeeming the race. Inspired record has been given to this divine activity in Holy Scripture. The God whose "mighty saving acts" are recorded in the Bible is the same God whom we worship privately and publicly through the Word and Holy Spirit.

The Church is set in the world for service. This service centers in the Word and worship and flows out from there as natural expression and realistic fulfillment. The service takes the forms of evangelistic witness and missionary work, educational and medical ministry, and the meeting of the great personal and physical needs of men. The Church then has a ministry of the word, worship, and service of God — and aims this ministry at the ends of the earth.

3. I believe in the Church because of what it shall be.

The Church is in the world but it is on the way to eternity. This "Colony of heaven," operating now in the world, affords but a foretaste of the homeland of the soul, when what is known in part is revealed in its completeness and perfection (Phil. 3).

There the fulfillment of our faith awaits, when peace which has been pursued is known, and when that sanctification, without which no man shall see the Lord, is complete. There the Church as the people of God on earth is revealed as the general assembly and church of the firstborn who are enrolled in heaven. (Heb. 12)

There, too, are revealed the sons of God, and there is effected the restoration of all things unto the Father, and the deliverance of the whole creation which now groaneth and travaileth.

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Brotherhood Department

W. R. ROBERTS, Secretary

JOEL RAY, Royal Ambassador Secretary

ROBERTA CROWELL and BETTY JO RAY, Secretaries

A BOTTLENECK

During World War II we heard a great deal about bottlenecks. This condition could just as well have been called a "Log Jam," or perhaps a term that we would even better understand it might be called a "One Lane Drive." When these bottlenecks occurred during our war effort, our government did everything in its power to remedy the situation and eliminate the bottlenecks.

At the present time we have a bottleneck in our Foreign Mission Program. Even though our giving to missions is infinitesimal compared to what it ought

to be, we have actually reached the place where, according to our Foreign Mission Board, we have more money than we have mission volunteers who are trained and willing to go where they are needed. This is not to say that we have more money than is needed for foreign missions, but it is saying that we have been willing to give money more freely than we have been willing to give lives.

If we are to eliminate the bottleneck in our mission program, we must go to the source. If our information is correct, the majority of the volunteers for mission service have come up through our missionary organizations which includes Royal Ambassadors. If that situation prevails and if most of our men mission volunteers are former Royal Ambassadors, it behooves us to not only improve the quality of our present Royal Ambassador program, but to greatly expand it. There are more than 1,000 churches in Mississippi that do not even have a Royal Ambassador chapter.

The Brotherhood has been asked to sponsor our Royal Am-

bassador program. According to a survey we made last fall, there were about 130 - odd churches that had Royal Ambassador chapters that did not have Brotherhoods. Obviously, the first move to remedy that situation would be to organize Brotherhoods in those churches. In the more than a thousand churches in Mississippi that have neither Royal Ambassador chapters nor Brotherhoods, we have a very bad situation for our Mission program. We are not worried about getting the money we need to carry on a Mission program, but we are tremendously anxious about mission volunteers.

Recently, Dr. Baker James Cauthen said, "Where in your scriptures do you find a geographical footnote as to your dedication." It is hard to believe that God would call our young people by the scores to dedicate their lives to full-time service and then lead all of them to do that full-time service in our own homeland. Unless and until we lay the matter of mission needs on the hearts of our boys, will we have the mission volunteers we need.

Dr. Frank Means recently said, "Why can't 8,000,000 Baptists produce the new Foreign Mission appointees that are needed?" Our honest opinion is that if we had from one to several Royal Ambassador chapters in every church in Mississippi, we would have all the mission volunteers that we need and some on the waiting list. When our young people know what the needs are around the world they will rise up and accept the challenge.

We can remove this bottleneck. It is the responsibility of the Brotherhood to see that it is removed. Let's do a better job with our present Royal Ambassador chapters and see to it that a chapter is provided for every boy that ought to be in mission training.



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Wellman Church Plans Revival

"The Wellman Church, Lincoln County, will begin revival services August 7. Rev. Jimmie Yarbrough, Pastor of McDowell Road Church, Jackson will do the preaching; Rev. Clarence Young, pastor, Arlington Church, Lincoln County will lead the singing.

There will be Morning, afternoon and evening Services August 7, with lunch served at the church.

50, 40 and 25 Years Ago

By J. L. BOYD Sr.

50 Years Ago

The Second Baptist Church of Columbus closed a very successful revival meeting with 16 accession, nine of them for baptism. Pastor A. T. Camp was assisted by Rev. W. A. Hewitt of the First Church, Columbus.

Of the 133 Americans appointed to preach at the organizational meeting of the Baptist World Alliance in London on the Lord's day, sixty-nine were southern men — 11 Negroes, and four Mississippians, namely C. T. Alexander of Corinth, W. T. Hudson of West Point, A. V. Rowe of Winona and J. B. Searcy of Biloxi.

The Magee Church closed a "gracious meeting" with thirteen additions, during which Pastor A. L. O'Brian was assisted by Rev. John P. Cullpepper.

40 Years Ago

PROMOTIONAL NUMBER OF RECORD: In the interest of Baptist Colleges for women of the state. Blue Mountain College has a farm with forty fine Jersey cows; and two acres in strawberries. Hillman College, Clinton, "is large enough to be interesting and small enough to guarantee personal attention and individual care of every student."

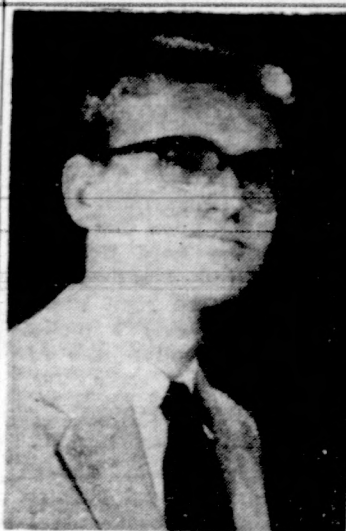
25 Years Ago

The Friendship Church, Pike County, had fifteen additions from a revival meeting of days in which Rev. J. L. Boyd assisted Pastor A. G. Newman.

The New Hebron Church closed their meeting of days with 21 accessions, 16 of whom came for baptism. Pastor B. E. Phillips had as helper Rev. Norman W. Cox of Meridian.

Carey College Ministerial Association officers for the first 1955-56 semester are: John Dal-lallo, president; Sidney Murphy, vice president; Wallace Whatley, chorister; C. W. Peterson, treasurer; Ray Watson, secretary; Arnold McLin, program chairman; E. H. Piggott, benevolence chairman, and

Licensed At Lake



Larry Thornton

Larry Thornton, son of Mr. and Mrs. H. L. Thornton of Lake, was granted license to preach by the Lake Church Sunday, July 17.

Mr. Thornton has filled the pulpit on several occasions. He served as Youth Pastor during Youth Week. He will be a freshman in Mississippi College this fall.

There have been two other young people in Lake Church to dedicate themselves to special Christian Service. They are Miss Dolly Ann Smith, daughter of Mr. and Mrs. Elmer Smith, and Nancy Hollingsworth, daughter of Mr. and Mrs. Travis Hollingsworth.

Staffers Aid As Ridgecresters Dine

RIDGECREST, JULY 20 — Feeding over 2,400 people at one sitting requires quite an organization. And that is what the dining room and kitchen at Ridgecrest Assembly possesses under the leadership of L. V. Powell, Steward, and Miss Mavis McCrary, dining room hostess.

Few persons realize how much is involved in feeding thousands of Baptists during the summer at Ridgecrest. Hundreds of young people relinquish their summers so that preparation and handling of food may be economical and satisfactory.

There are only five professional workers in the entire organization. The rest are "staffers."

There are two dining rooms at the Assembly. The old dining hall, Rhododendron, which can comfortably seat 400 people but has a maximum capacity of 800, is used for staff members' meals. The new addition can comfortably serve 1,670 people at one time. During Music, Training Union, and Sunday School weeks the staff dining hall has to be reset so that all the guests can be seated at one time.

Ardis Nichols, publicity chairman.

Concord Plans Revival, H'coming

On Sunday, August 7, Concord Church in Yazoo Association will have its annual homecoming with dinner on the ground and will also begin a week's revival with Rev. R. Young Garrard of Utica as evangelist. Mr. Garrard is a former member of the Concord Church.

James Hayes of the Center Terrace Church, Canton, will lead the singing, and Miss Clo Fussell of Mississippi College will be the guest pianist.

During the morning service on August 7, special recognition will be given to J. M. Johnson, who has served Concord Church as deacon for 50 years and has held many other offices in the church.

Rev. Johnny L. Taylor is the pastor.

—BR—

Kansas Hikes 1956 Co-op Contributions

WICHITA, Kan. — (BP) —

The executive board of the Southern Baptist state convention here voted to increase its Cooperative Program budget for 1956 to \$88,000, which is 22.2 per cent higher than for 1955.

The total budget for 1956 approved by the board is \$165,000. Final approval of the budget must come from the annual state convention session later this year.

The Kansas convention will forward 20 per cent of its Cooperative Program receipts for denomination-wide use by the Southern Baptist Convention, the same it forwards in 1955.

—BR—

Jimmy Travis Ordained

The First Church of Batesville recently ordained Jimmy Travis, a student at Mississippi College, to the Ministry. He has accepted the call of the White Oak Church in Panola County. Rev. Robert Martin, former pastor of First Church, delivered the Ordination sermon and led the prayer, Rev. Paul Kolb, County Missionary, gave the Charge to the Church, and Rev. Carl Duck, pastor of the First Church, gave the charge to the candidate. Chairmen of the Deacons, Mr. Woodrow Drake, presented the Bible.

Puzzle Answers

H	E	A	O	U	R	J	E	H	U
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T	M	A	E	T	A	S	J	N	A
O	A	N	D	G	C	O	L	D	
O	E	S	B	O	W	H	O	M	
D	H	A	V	E	I	N	O	N	E
S	F	E	A	S	T	S	K	E	N
B	U	T	S	U	C	H	B	T	
I	N	T	T	L	S	A	L	G	
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A	R	T	F	E	E	T	A	T	
G	I	V	E	J	I	T	H	E	
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RETREAT SPEAKER



Rev. Carl Duck

"Personal Evangelism" is to be the subject of the message to be brought by Pastor Carl Duck, of First Church, Batesville, to the coming State Pre-School Retreat at Camp Garywa. Other speakers are William Hall Preston, Nashville; Sam Sanford, Jr., Ruston, La.; and Miss Frenchie Bramwell, Beaumont, Texas.

The Retreat is to open Saturday morning, August 13, and is to close Sunday noon, the 14th. Registration fees (\$1.00 each) are due in this office not later than August 10.

Those already registered at this writing, July 26, are Charles Powell and Edith Taylor, Clarke; Marian Leavell, Ole Miss; Joyce Simpson, Blue Mountain; Rev. Alvin Collins, Booneville; Kenneth Faulkner, Jones Jr., and Shirley Temple, Holmes Jr. Approximately 75 BSUs from 25 campuses are expected to attend.

MISCELLANEA

From Auburn, Washington, Betty Graham, Summer Missionary, writes: "The Northwest is unspeakably beautiful, but my how heathen. It is just like a foreign mission field... I've never seen parents so hard to win."

For
COLDS
take 666

"One World, One Book, One Lord" is the theme of South-west Jr.'s Post-School Retreat to be held at Percy Quinn Park September 9-11. Summit pastor H. T. Eldridge, Liberty pastor Roy Collum and McComb pastor Wyatt Hunter, are among those on program.

Elton Wolfe, Jackson College, State President of the Negro BSU, is a member of his college's Student Council, concert and marching band, dramatic club, art club and BSU.

Those who are concerned that Miss. BSU advance as it really needs to would do well, we believe, to pray that the way be opened for the employment of an Associate State BSU Secretary.

Perhaps you haven't heard that the new Ala. Brotherhood Sec'y, W. J. Isbell, Jr., is the brother of Miss State's BSU Director, Roy S. Isbell.

Writing of a meeting among the Choctaw Indians, Clay Gibson Summer Missionary, says: "We have had 2 conversions, 13 rededications and 1 surrender to full-time Christian work so far."

Miss. student Joan Stewart writes during Home Mission Board work in Phoenix, Ariz., that she plans to attend Student Week at Glorieta.

Billy Simmons, Summer Missionary in Washington state, writes: "We had a wonderful meeting in Forks, Washington."

... There were 15 professions of faith. Six of these were men over 40 years of age. I had the privilege of participating in the organization of the First Baptist Church of Forks, Washington. We organized with 41 members. This is the largest beginning of any church in the Northwest. I have preached every Sunday that I have been here."

We Miss. BSUs regret that Dr. Tony Sorenson, our former State Faculty Adviser, is leaving Miss. State for Texas A. & M.

Since Miss. State needs a Baptist Student Center, if I were a moneyed man I would seriously consider giving such a building to those future farmers, engineers, deacons, Sunday school teachers, etc. up there as a "home away from home" for them and as a distinct contri-

HEAR THE BAPTIST HOUR

Dr. Harold W. Seever will be the speaker on the Baptist Hour during August, and will speak on the following subjects: "Believe in Forgiveness," "Pray as a Christian," "Be Content," and "Understand Suffering."

Stations in Mississippi carrying the broadcast include:

Canton, WDOB, 5:00 p. m.; Centreville, WGLC, 4:30 p. m.; Cleveland, WCLD, 4:30 p. m.; Columbia, WCJU; Columbus, WACR, 2:30 p. m.; Hattiesburg, WFOR, 10:15 p. m.; Macon, WMBC, 2:30 p. m.; McComb, WAPF, 9:00 a. m.; Meridian, WCOC, 4:00 p. m.; Pascagoula, WPMP, 3:00 p. m.; Picayune, WRJW, 1:00 p. m., and Tupelo, WELO, 9:00 p. m.

Waynesboro's station WABO carries the program at 8:30 a. m. on Saturday.

Contribution to their spiritual development.

According to a survey made by our conventionwide Education Commission, in 1953 Miss. had the largest per cent of Baptists in college of any state — 47 per cent.

Anna Rue Valentine, Summer Missionary among the Negroes in Miss., writes: "... they are so appreciative and eager to learn. I think I shall always count my being chosen to do Student Summer Mission work as one of the greatest blessings of my life." Twenty-five decisions were made in the Hattiesburg Bible School.

Pastors, Home Churches, Parents: please send names, addresses and other info about your college students to BSU Director or BSU President at any college they attend, as soon as possible.

Congratulations are in order for our State President, David Sansing, of Miss. College, and Elizabeth Hawkins, of Bruce, who are getting married August 7 in Bruce Baptist Church. Among the distinctions David will hold will be the distinction of being the first married State BSU President Miss. has ever had. Our prayerful best wishes go to David and Elizabeth, a wonderful Christian young couple.

A recent contribution of \$15 from Delta State brings our Student Summer Missions Fund for this year to a total of \$2638.58.

Katie McManus, Summer Missionary in New Mexico, reports that she has made two prayer meeting and one youth rally talks; visited in 46 homes; has been principal of one Bible School, teacher in 3 and part-time secretary in one, and has worked in two churches.

Looks as if this will be one of the greatest summers ever in the number of Youth-led Revivals. Many of our churches have had one and many others are planning one.

VACATION BIBLE SCHOOL REPORT

Church	Erol.	Mission Off.
Macedonia		
(Calhoun)	60	\$ 8.53
Louise (Humphreys) 92		7.14
Pleasant Hill		
(Leake)	74	12.50
Cario (Pontotoc) .. 43		9.49
Spring Cottage		
(Marion)	35	10.20
Alta Woods (Hinds) 429		59.93
First, Natchez Mission		
School (Union) .. 76		9.78
Antioch (Simpson) 57		12.63
Eudora (DeSoto) .. 118		16.80
Toomsaba		
(Lauderdale) 96		18.95
Cumberland (Zion) 32		4.00
Hebron (Panola) .. 55		15.00
Oakland		
(Yalobusha) 98		15.00
Center Ridge		
(Clarke)	69	5.15
Hopewell (Choctaw) 43		9.77
Brandon (Rankin) 144		
Bethel (Jones) 57		3.91
Ellison Ridge		
(Winston)	99	7.75
Van Vleet		
(Chickasaw) 64		8.05
Clear Branch		
(Lincoln)	36	26.58
Enon (Panola) 83		5.00
Macedonia (Lee) .. 51		5.56
Mt. Tabor (Calhoun) 32		5.17
Ridgcrest (Hinds) 258		66.35
Pleasant Ridge		
(Chickasaw) 96		14.13
Hinkle Creek		
(Alcora)	72	7.08
Cedar Grove		
(Greene)	98	10.50
Black Jack (Yazoo) 79		15.51
Bridges (Calhoun) 23		1.00
Mays Chapel		
(Calhoun)	28	2.52
Pilgrim Rest		
(Attala)	43	
Coldwater (Tate) 118		27.80
Bethesda (Union) .. 21		5.13
Corinty		
(Tallahatchie) ... 56		7.02
Enon (Winston) ... 28		20.00
Second, Leland		
(Washington) ... 118		33.55
Fellowship (Smith) 54		11.25
Sataria (Yazoo) ... 106		
Silver City		
(Humphreys) 75		4.51
South Louisville		
(Winston)	61	10.52
Dublin (Jeff. Davis) 82		10.00
Bethel (Lincoln) .. 65		16.00
Peach Creek		
(Panola)	99	18.00
Gautier (Jackson) 103		18.21
Bethany (Calhoun) 69		17.08
Bond (Neshoba) ... 88		16.95
Oak Grove		
(Neshoba)	38	
Coldwater		
(Neshoba)	111	10.00
Shady Grove		
(Lincoln)	52	16.50
Foxworth (Marion) 137		19.86
Hopewell (Scott) ... 43		14.36
Fayette (Union) ... 47		11.00
Hinze (Winston) ... 37		5.48
Calvary (Alcorn) ... 88		16.70
Woodland (Pontotoc) 74		2.30
Shiloh (Lawrence) 94		25.00
West Salem		
(Greene)	71	4.26
New Hope		
(Oktober) 64		8.75
Calvary (Jones) .. 61		20.00

Swor Leads Week At Calvary Tupelo

Dr. Chester Swor and Bob

Rapp led Calvary Church of Tupelo in a Spiritual Emphasis Week recently. Dr. Swor, widely known in Baptist life around the world, spoke to large groups with his challenges to maximum Christian living.

Bob Rapp, a senior medical student at the Medical School of Texas, Galveston, led the music.

Morning watches, evening services and special youth conferences paid vast dividends in the life of the church and in the lives of the individuals who attended.

There were some public rededications and a few additions, but there are many evidences of spiritual enrichment.

Out of the meeting came plans for the youth for the remainder of the summer. These include Bible study on Tuesday nights, weekly recreation at the church, regular outings and a youth retreat at Choctaw Lake August 22-24.

W. L. Day's pastor of Calvary Church and Norris Caldwell, Jr., was general chairman of the event.

—BR—

Last week Friendship Baptist Church of McComb, conducted its annual summer revival. Dr. J. Kelva Moore of the New Orleans Seminary was the evangelist and James Bickham of McComb was the singer. There were four additions by profession of faith.

Antioch (Neshoba)	65	7.28
Amity (Chickasaw)	70	6.28
Troy (Pontotoc)	35	3.02
Interstate (Bolivar)	75	8.42
Concord (Covington)	46	3.08
Wheeler Grove		
(Alcorn)	73	5.16
Harmony (Pontotoc)	67	10.13
Banton (George)	91	19.90
Batesville (Panola)	125	8.70
Potts Camp		
(Marshall)	124	9.90
Oakvale		
(Lawrence)	49	5.65
Ebernezer (Tate)	32	7.09
Fairview (Prentiss)	63	7.40
Holly Grove		
(Simpson)	74	9.18
Oak Grove		
(Lauderdale)	81	14.38
Covenant (Choctaw)	38	7.10
Border (Columbus)	55	11.11
North Oxford		
(Lafayette)	128	21.11
Sylvarene (Smith)	82	11.15
Corinth (Simpson)	60	6.20
Tunica (Riverside)	140	29.85
New Liberty		
(Calhoun)	62	3.20
Eskridge		
(Montgomery)	75	21.00
Milligan		
(Montgomery)	31	4.10
Calvary (Lowndes)	117	16.32
Steens Mission School		
(Lowndes)	56	3.94
Union (Miss)	77	10.81
Forkland		
(Washington)	43	25.00

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WMU Special Day Offering Receipts

The goal for 1955 was \$17,000 and through July 29th, we had received \$17,088.99. Offerings have been received from 754 Missionary Societies.

The allocations for this offering are as follows:

1. Margaret Fund Love Gifts	500.00
2. Carver School of Missions and Social Work	3,800.00
3. Camp Garaywa	8,500.00
4. Aged Ministers and Widows of Aged Ministers	2,500.00
5. Indian Center Furnishings	1,200.00
6. Mississippi Missionary Appointees Equipment	500.00
GOAL	17,000.00

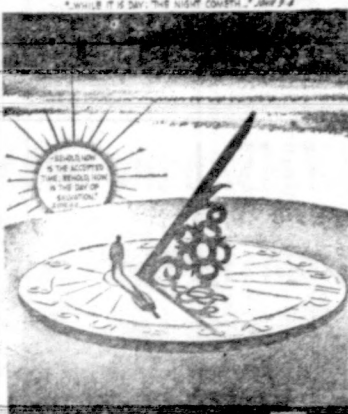
DISTRICT I			
COPIAH		Hickory Ridge	11.68
Antioch	12.20	Leesburg	5.00
Bethel	4.80	Liberty	4.00
Carpenter	8.88	Mt. Pisgah	35.00
County Line	9.00	Oakdale	14.43
Crystal Springs	54.75	Pelahatchie	55.00
Damascus	5.35	Puckett	20.00
Gallman	4.20	Richland	14.30
Georgetown	8.95	Star	17.10
Harmony	11.00	Steens' Creek	46.25
Hazlehurst	69.50	SIMPSON	
Hopewell	10.00	Beulah	4.55
Pearl Valley	6.70	Braxton	8.75
Pine Bluff	7.60	Goodwater	5.00
Poplar Springs	5.00	Harrisville	5.20
Sardis	4.00	Holly Grove	1.40
Shady Grove	10.75	Magee	43.80
Spring Hill	8.00	Mendenhall	33.50
Sylvarena	16.50	Mt. Zion	17.50
Wesson	20.20	New Hope	5.00
HINDS		WARREN	
Byram	10.20	Grace	4.50
Edwards	26.78	Harmony	6.85
Forest Hill	14.34	Trinity	8.00
Jackson		Vicksburg	
Alta Woods	37.30	Bowmar Avenue	26.60
Broadmoor	10.20	Calvary	12.32
Calvary	372.60	First	96.13
Crestwood	12.64	Immanuel	13.50
Daniel	22.85	Northside	4.30
Elaine	10.00	Woodlawn	14.29
Griffith Memorial	15.80	YAZOO	
Magnolia Park	11.00	Anding	3.55
Midway	4.25	Benton	38.61
Northside	77.80	Black Jack	18.00
Parkway	57.88	Center Ridge	8.71
Ridgecrest	45.25	Concord	7.23
Robinson Street	25.00	Eden	17.35
Southside	7.00	Hebron	4.00
Temple	8.00	Melrose	5.00
Van Winkle	7.50	Ogden	7.00
West Jackson	20.92	Oil City	12.00
West View	17.00	Rocky Springs	6.75
Pocahontas	33.00	Sartartia	15.04
Raymond	92.42	Yazoo City	
Salem	12.59	Calvary	33.50
Terry	35.41	First	155.00
Utica	18.70	Grace	3.62
HOLMES		DISTRICT II	
Cruger	8.25	BOLIVAR	
Durant	71.31	Benolt	26.00
Goodman	11.10	Cleveland	
Lexington	11.50	Calvary	17.80
Pickens	34.28	First	125.00
Tchula	20.71	Immanuel	36.25
West	10.75	Duncan	14.56
MADISON		Interstate	3.65
Canton		Merigold	23.85
Center Terrace	8.00	Morrison Chapel	5.50
First	77.50	Nyland Chapel	2.85
Farmhaven	6.00	Pace	6.50
Flora	43.79	Providence	6.31
Luia	6.00	Rosedale	34.55
Madison (New Hope)	38.00	Shaw	65.50
Ridgeland	8.00	Waxhaw	6.77
RANKIN		Yale Street	7.45
Antioch	3.00	HUMPHRIES	
Brandon	33.08	Belzoni	
Briar Hill	22.00	Calvary	5.00
Cato	16.50	First	81.00
Clear Branch	24.56	Beulah	5.50
County Line	6.50	Isola	10.25
Flowood (Pearl City)	7.50	LEFLORE	
		Greenwood	
		Calvary	24.30

First	250.00
Itta Bena	35.00
Money (Riverside)	30.25
Morgan City	15.00
Mt. Vernon	5.00
Philipston	5.07
Schlater	14.00
Sidon	13.00
RIVERSIDE	
Belen	15.25
Clarksdale	
First	100.00
Riverside	13.55
Crowder	25.20
Darling	11.00
Dundee	17.00
Jonestown	27.25
Lambert	20.00
Lula	47.50
Lyon	35.00
Marks	
First	70.60
Reynolds Memorial	12.00
Sledge	13.30
Tunica	100.00
Walnut	23.00
Green River Mission	25.00
SHARKEY-ISSAQUENA	
Anguilla	20.00
Carey	5.00
Issaquena, First	4.25
Mayersville	2.75
Rolling Fork	23.48
Valley Park	10.85
SUNFLOWER	
Drew	55.37
Fairview	16.50
Indianola	135.00
Inverness	34.35
Linn	11.77
Moorhead	22.37
New Hope	5.00
Rome	12.26
Roundaway	2.81
Ruleville	73.73
Sunflower	36.45
WASHINGTON	
Airport Mission	10.00
Alexander	2.00
Arcola	55.98
Darlone	9.25
Forkland	5.00
Glen Allen	5.20
Greenville	
Calvary	34.75
Emmanuel	3.96
First	93.31
Parkview	15.88
Second	90.00
Hollandale	28.20
Leland	
First	125.00
Parkview	7.04
DISTRICT III	
CALHOUN	
Banner	11.75
Big Creek	4.96
Bruce	30.00
Calhoun City	57.92
Derma	10.00
Sabougla	7.00
Slate Springs (Bethany)	12.50
Vardaman	17.75
CARROLL	
Carrollton	15.61
McCarley	7.35
North Carrollton	25.40
Vaiden	10.00
DeSOTO	
Ebenezer	5.00
Eudora	46.76
Grays Creek	10.00
Hernando	93.90
Horn Lake	23.30
New Prospect	8.07
Pleasant Hill	14.00
Trinity	14.50

GRENADA	
Grenada	
First	207.61
Emmanuel	3.80
Hardy	7.00
Hebron	10.55
Holcomb	5.50
Pleasant Grove	2.50
LAFAYETTE	
Abbeville	5.25
Anchor	5.00
Clear Creek	21.00
Oxford	
First	54.22
North	14.74
Philadelphia	8.00
Prospect, New	7.11
Shiloh	7.80
Taylor	2.60
Yellow Leaf	11.20
Tate Street	
Hinkle Creek	3.00
Holly	1.48
Kossuth	11.00
Rienzi	6.65
Shiloh	5.00
BENTON	
Ashland	22.55
Hickory Flat	11.15
CHICKASAW	
Bethel	6.50
Houlka	20.05
Houston	55.00
Mt. Olive Community	5.00
Okolona	19.15
Union Chapel	25.50
Woodland	6.00
ITAWAMBA	
Evergreen	6.50
Fulton (Trinity)	18.25
LEE	
Auburn	5.00
Belden	7.00
Camp Creek	5.25
Guntown	11.50
Nettleton	6.15
Plantersville	15.00
Priceville	7.00
Saltillo	24.25
Shannon	20.00
Sherman	24.25
Tupelo	
Calvary	79.10
First	143.29
Harrisburg	30.31
Parkway	12.59
MONROE	
Aberdeen	138.80
Amory	72.70
Becker	19.00
Center Hill	2.00
New Prospect	12.00
Smithville	5.15
PONTOTOC	
Ecu	8.52
Emmanuel	3.91
Furrs	12.20
Pontotoc	
First	34.65
West Heights	23.65
Toxish	1.50
Zion	13.25
Locust Hill	9.00
PRENTISS	
Baldwyn	9.35
Booneville	
East Side	8.11
First	63.42
TIPPAH	
Blue Mountain	85.20
Chalybeate	15.50
Harmony	8.00
Palmer	6.75
Providence	2.75
Ripley	21.72
Walnut	10.00
TISHOMINGO	
Burnsville	7.50
Iuka	50.15
New Prospect	7.30
Paden	8.00
Tishomingo	5.50
UNION	
Ingomar	22.43
Myrtle	24.55
Neely Memorial	4.50
New Albany	
First	63.15
New Prospect	12.05
DISTRICT V	
ATTALA	
Bear Creek	7.50
Ethel	4.50
Hurricane	9.00
Kosciusko	
First	75.00
Second	4.00
McAdams	28.00
McCool	5.05
ALCORN	
First	107.25
South	4.00



19.00	Sallis	8.10	Shady Grove	12.00	Mt. Olivet	5.00	Glade	6.25	Calvary	8.61
3.00	Springdale	20.00	Stringer	10.00	SMITH		Harmony	8.69	First	15.00
1.48	Unity	7.00	Louin	10.00	Beulah	10.00	Hebron	4.00	DISTRICT VIII	
11.00	Yockanookany	2.62	Corinth	5.00	Burns	7.25	Hillcrest	4.25		
6.65	CHICKAW		KEMPER		Raleigh	24.25	Laurel		FRANKLIN	
5.00	Ackerman	100.00	Black Water	10.95	Sylvarena	5.50	Beacon (Magnolia St.)	3.00	Bude	17.00
	Blythe Creek	4.50	DeKalb	29.62	Taylorville	50.00	First	264.13	Concord	3.01
22.55	Fellowship	8.36	Salem	5.00	Ted	1.47	Highland	39.15	Eddiceton	6.95
11.15	French Camp	5.00	Scooba	35.65	White Oak	12.80	Second	37.07	Hopewell	10.25
	Weir	8.51	Macedonia	1.00			South	4.00	Lucien	10.50
6.50	Fentress	2.50	LAUDERDALE				Wildwood	11.85	Meadville	43.41
20.05	McCurtains Creek	2.00	Arkadelphia	6.13			Moselle	5.50	Mt. Zion	12.00
55.00	CLAY		Bethany	9.15			Myrick		Ozion	15.00
5.00	Stream	4.36	Carmel	12.25			Freedom	1.50	Providence	12.40
19.15	West End	1.75	Causeyville	8.80			Oakland Grove	3.20	Roxie	18.01
25.50	LOWNDES		Collinsville	3.15			Ovett	24.00	Siloam	17.10
6.00	Antioch	10.00	Daleville	10.00			Pine Grove	8.00	JEFF DAVIS	
	Artesia	11.00	Fellowship	8.00			Sandersville	12.00	Antioch	17.45
6.50	Bethel	2.05	Hebron	5.15			Shanon	8.15	Bassfield	7.40
18.25	Columbus		Kewanee	41.00			Soso	4.65	Bethany	3.35
	Calvary	7.26	Long Creek	6.55			Summerland	6.77	Carson	8.00
5.00	Central	7.00	Macedonia	10.00			Tuckers' Crossing	10.30	Dublin	13.06
7.00	East End	7.00	Marion	11.00			LAMAR		Hathorn	20.00
5.25	First	200.00	Meridian				Baxterville	7.25	Hebron (old)	11.75
11.50	Southside	9.08	8th Avenue	16.00			Bellevue	7.76	Hepzibah	8.25
6.15	Mt. Vernon	4.25	First	100.00			Military	11.40	Oak Grove	9.95
15.00	Mt. Zion	5.28	15th Avenue	45.79			Oloah	13.42	Phalti	8.50
7.00	New Salem	5.00	41st Avenue	12.05			Oral	16.13	Prentiss	115.14
24.25	Pleasant Hill	3.00	Grandview	4.55			Richburg	5.20	Society Hill	71.30
20.00	NOXUBEE		Highland	29.60			Sumrall	9.25	White Sand	29.30
24.25	Brooksville	27.25	Key Field	14.73					LAWRENCE	
	Deerbrook	4.85	Oak Grove	34.28					Carmel	8.05
79.10	Macon	65.73	Oakland Heights	36.44					Jayess	5.00
143.29	Mashulaville-Elam	9.75	Poplar Springs	8.35					Monticello	56.00
30.31	Shuqualah	17.50	Southside	38.50					New Hope	8.00
12.39	OKTIBBEHA		State Boulevard	11.07					Shiloh	19.30
	Adaton	5.00	Midway	125.00					Wanilla	5.00
138.80	Bethesda	4.05	Mt. Horeb	3.25					LINCOLN	
72.70	Center Grove	5.00	Mt. Olive	4.20					Arlington	7.00
10.00	Longview	7.00	New Hope	10.00					Bethel	13.50
2.00	Maben	30.00	Russell	10.00					Bogue Chitto	10.00
12.00	New Hope	6.50	Toomsaba	7.25					Brookhaven	
5.15	Selt Creek	13.90	LEAKE						Central	25.00
	Starkville		Carthage	78.49					First	176.36
8.52	First	101.95	Freney	9.33					Halbert Heights	13.00
3.31	Sturgis	7.00	Friendship-Lena	22.25					Hamilton Street	20.00
12.20	WINSTON		New Prospect	2.85					Calvary	8.90
	Ellison Ridge	2.40	Standing Pine	8.00					Clear Branch	15.40
89.65	Enon	7.20	Thomastown	7.00					Fair River	5.00
23.65	Liberty	5.00	Tuscola	13.54					Friendship	3.75
1.50	Louisville		Walnut Grove	27.06					Heuck's Retreat	32.25
13.25	East	8.50	Midway	7.45					Macedonia	11.00
9.00	First	72.15	NESHOBA						Moak's Creek	7.30
	South	4.00	Bethesda	3.00					Montgomery	20.00
9.35	Murphy Creek	5.00	Bond (New Hope)	10.00					Mt. Moriah	36.16
8.00	Noxapater	82.44	Coldwater	8.72					Mt. Pleasant	6.90
6.02	West End	5.00	Deemer	5.00					Mt. Zion	15.95
	ZION		Hope	10.00					New Prospect	6.75
	Eupora	46.41	Laurel Hill	7.70					New Sight	17.00
86.20	Fellowship	7.75	Neshoba	15.00					Pearl Haven	1.03
15.50	Mantee	10.79	New Bethel	6.00					Pleasant Grove	16.00
8.00	Mathiston	8.00	Ocobla	10.00					Pleasant Hill	30.00
6.75	Pilgrims' Rest	4.06	Pearl Valley	2.00					Union Hall	10.50
2.15	Philadelphia	7.50	Philadelphia						Wellman	23.00
21.72			Beacon	6.93					MARION	
10.00	DISTRICT VI		First	60.12					Bunker Hill	31.95
	CLARKE		Sardis	10.00					Columbia	
	DeSoto	6.50	Spring Creek	6.40					East	40.89
7.50	Enterprise	23.15	NEWTON						Calvary	8.10
50.45	Harmony	5.05	Chunky	15.00					First	108.53
7.00	Montrose	4.25	Decatur-Clarke V.	13.45					North	13.00
8.00	Oak Grove	7.53	Duffee	8.00					Cedar Grove	6.23
5.50	Pachula	10.60	Hickory	23.50					Clear Creek	16.00
	Pine Grove	9.50	Liberty	7.00					Edna	3.00
22.43	Pine Hill	10.00	Midway	13.35					Foxworth	19.51
24.55	Pleasant Hill	13.00	Newton, First	229.50					Goss	20.00
4.50	Quitman, First	46.00	Union	47.80					Hurricane Creek	13.90
	Rolling Creek	5.00	SCOTT						Improve	16.00
63.15	Shubuta	19.00	Branch	6.60					Kokoma	5.00
12.05	Solentovie	6.27	Clifton	3.00					New Hope	18.35
	Songwall	8.00	Forest	29.41					Pine Burr	5.00
	Union	15.00	Forkville-Bethlehem	12.40					Spring Cottage	4.18
7.50	JASPER		Harperville	11.45					MISSISSIPPI	
4.50	Bay Springs	103.10	Jerusalem-Ludlow	8.30					Calvary	16.00
9.00	Egon	12.00	Lake	12.50					Centreville	74.51
	Fellowship	5.00	Liberty	3.70					Crosby	29.00
75.00	Heidelberg	12.75	Morton	21.85					East Fork	17.25
4.00	Montrose	5.00	Ridge	8.00					Gillsburg	13.00
28.00	New Fellowship	8.10	Two Mile	5.00					(Continued on Page 15)	
5.05	Pine Grove	10.00								



DISTRICT VII

COVINGTON
Cold Springs 18.75
Collins 29.15
Mt. Olive 20.00
New Hope 4.00
Salem 16.40
Williamsburg 5.00

GEORGE
Agricola 9.30
Barton 13.49
Lucedale 65.00
Rocky Creek 40.50
Shady Grove 27.25

GREENE
Cedar Grove 7.50
Leakesville 17.50
McLain 20.51
Pine Level 10.00

GULF COAST
Bay St. Louis 12.00
Biloxi
East Howard 12.85
First 53.90
Immanuel 9.82
Trinity 43.07

Gulfport
Bowen Mem. (Fernwood) 6.55
Broadmoor 9.46
First 161.82
Grace Mem. 25.50
Gulfport Heights 17.38
West Gulfport 4.20

Logtown 10.00
Long Beach 30.00
Lyman 4.25
New Hope 13.00
Perkinston 5.75
Sharon 5.00
d' Iberville 10.00

JACKSON
Bellefontaine 21.00
Escatawpa 4.25
Kreole 6.00

Moss Point
East 16.50
Ocean Springs 19.00
Pascagoula
Eastlawn 9.50
East Side 8.73
First 57.05
Riverside 5.00
Unity 5.25

JONES
Ellisville
Calvary 5.50
First 4.55
West 8.50
Eastview 21.68
Emmanuel 3.50

6.25
8.69
4.00
4.25

Beacon (Magnolia St.) 3.00
First 264.13
Highland 39.15
Second 37.07
South 4.00
Wildwood 11.85
Moselle 5.50

Myrick
Freedom 1.50
Oakland Grove 3.20
Ovett 24.00
Pine Grove 8.00
Sandersville 12.00
Shanon 8.15
Soso 4.65
Summerland 6.77
Tuckers' Crossing 10.30

LAMAR
Baxterville 7.25
Bellevue 7.76
Military 11.40
Oloah 13.42
Oral 16.13
Richburg 5.20
Sumrall 9.25

LEBANON
Brooklyn 4.00
Dixie 7.35
Greens' Creek 3.00
Hattiesburg
Central 8.37
First 80.00
Immanuel 60.00
Irene Chapel 6.00
Main Street 25.00
19th Avenue 12.00
Southside 25.07
Temple 58.37
28th Avenue 5.10
Lakeview 8.50
Macedonia 7.35
McLaurin 6.50
Petal
First 8.00
Harvey 17.60
Temple 10.20
Rawls Springs 6.20
Wiggins 33.00
Zion Hill 15.31

PEARL RIVER
Bethel 21.55
Carriere 24.80
Corinth 10.00
Derby 5.00
Good Year 6.25
Harmony 9.25
Juniper Grove 10.43
Napoleon 3.50
New Palestine 32.79
Nicholson 14.40
Oak Hill 5.64
Ozona 3.50
Picayune 51.24
Pine Grove 7.00
Santa Rosa 11.30
Union 12.00
Whitesand 5.00

PERRY
Beaumont 17.75
Brewer 5.00
Good Hope 4.00
Indian Springs 7.25
Janice 12.00
Richton 26.02
Runnelstown 5.84
Seminary 4.00

WAYNE
Bucatunna 10.00
Clara, First 10.75
Mt. Zion 2.72
Pleasant Grove 6.00
State Line 20.75
Waynesboro

8.61
15.00

DISTRICT VIII

FRANKLIN
Bude 17.00
Concord 3.01
Eddiceton 6.95
Hopewell 10.25
Lucien 10.50
Meadville 43.41
Mt. Zion 12.00
Ozion 15.00
Providence 12.40
Roxie 18.01
Siloam 17.10

JEFF DAVIS
Antioch 17.45
Bassfield 7.40
Bethany 3.35
Carson 8.00
Dublin 13.06
Hathorn 20.00
Hebron (old) 11.75
Hepzibah 8.25
Oak Grove 9.95
Phalti 8.50
Prentiss 115.14
Society Hill 71.30
White Sand 29.30

LAWRENCE
Carmel 8.05
Jayess 5.00
Monticello 56.00
New Hope 8.00
Shiloh 19.30
Wanilla 5.00

LINCOLN
Arlington 7.00
Bethel 13.50
Bogue Chitto 10.00
Brookhaven
Central 25.00
First 176.36
Halbert Heights 13.00
Hamilton Street 20.00
Calvary 8.90
Clear Branch 15.40
Fair River 5.00
Friendship 3.75
Heuck's Retreat 32.25
Macedonia 11.00
Moak's Creek 7.30
Montgomery 20.00
Mt. Moriah 36.16
Mt. Pleasant 6.90
Mt. Zion 15.95
New Prospect 6.75
New Sight 17.00
Pearl Haven 1.03
Pleasant Grove 16.00
Pleasant Hill 30.00
Union Hall 10.50
Wellman 23.00

MARION
Bunker Hill 31.95
Columbia
East 40.89
Calvary 8.10
First 108.53
North 13.00
Cedar Grove 6.23
Clear Creek 16.00
Edna 3.00
Foxworth 19.51
Goss 20.00
Hurricane Creek 13.90
Improve 16.00
Kokoma 5.00
New Hope 18.35
Pine Burr 5.00
Spring Cottage 4.18

MISSISSIPPI
Calvary 16.00
Centreville 74.51
Crosby 29.00
East Fork 17.25
Gillsburg 13.00

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Counselor's Corner

By DR. R. LOFTON HUDSON



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

Uncertain Bridegroom

Question: I am thirty-three years of age and going with a girl who wants to get married. We have discussed plans for marriage but somehow I seem uncertain. She is a fine Christian girl and our backgrounds are similar. I have prayed about

this and talked to my pastor but I still feel that I am not ready for marriage. What should I do now?

Answer: I think that you need help in understanding your problem that cannot be given on paper. It sounds to me like an emotional blocking that could be analysed by an expert counselor. You may be afraid of the marriage relationship. You may be in love with your mother (I mean nothing disgraceful). You may be afraid of women or have them on too high a pedestal. Or you may be unconsciously rejecting all women.

Marriage is too important to enter into with reservations. Yet you are old enough to get married, if you are ever to marry. This problem ought to be worked out before marriage. It seems to me.

If you cannot find a marriage counselor, or psychologist, or psychiatrist, or trained pastor, who will work this problem through with you, you will simply have to use your own judgment. But if you go to a counselor do not expect to get to the bottom of your trouble in two or three interviews. It usually takes much longer.

Often people marry with some misgiving. If God leads you, do not be afraid. Marriage is a great institution. It deserves your best. Most marriage failures could be prevented. I admire your good sense in trying to lay a sound foundation.

(Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

—BR—
THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Children's Page



"THANKS" FOR A PICNIC

By HELEN HOUSTON BOILEAU

While Mother unpacked the picnic, Susan, Jimmy, and their father spread the blanket out on the ground beside the stream.

"My, isn't it pretty here?" smiled Mother.

"And that chicken sure does look good!" sighed Jimmy.

"Can't we eat now?" asked Susan.

"Yes," laughed Mother. "We'll have our picnic now, but before we eat, we want to say thanks."

"Do we have to say thanks even on a picnic?" Jimmy asked.

It was his father who answered. "We never have to say thanks," he said. "We say thanks because we want to. When we have such fine food, a nice home, and are so happy, we feel thankful, and want to let God know how grateful we are for all these blessings."

"But at a picnic . . ." Susan started, but Mother spoke up quickly.

"There is a story in the Bible that tells about a time Jesus fed nearly 5,000 people at a picnic, and he gave thanks before they ate. Why don't you tell us that story, dear?" she said to her husband.

"It was after Jesus had crossed the Sea of Tiberias," Father started. "A great multitude of people had followed him, but no one had brought any food, except one young boy, and five loaves of barley-bread and two fish were all that he had. However, the lad gladly gave his bread and fish to Jesus. Many people wondered what possible good this small amount of food would be when there were so many people to feed. Jesus, however, took the food from the boy and thanked him for it. Then he gave thanks to God. After this, he had everyone sit down in the grass and he divided up the bread and fish. Everyone had plenty to eat, and there was even some left over."

"But how could five loaves

and two fish feed all those people?" Jimmy asked.

"Jesus' faith and gratitude made this possible," Father explained.

Susan and Jimmy were quiet for a moment, then Susan spoke. "May I say our thanks this time?"

Mother and Father nodded. They all bowed their heads while Susan spoke. "Dear Jesus, we want to say thank you to God for this wonderful picnic and for our having such a nice home and being so happy. Amen."

It wasn't the family's usual thanks, but it was what they all felt in their hearts.

After they had finished eating their picnic, right down to the last crumb of chocolate cake, Jimmy said, "I think this was the best picnic we have ever had."

"Yes," Susan agreed, "and it makes picnics seem especially nice after hearing the story of Jesus' picnic."

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—BR—

SUMMER RAIN
By ELSIE SIMON

The summer rain falls gently down to give the earth a drink, It brings a sweet perfume with it which angels make, I think.

It gives a fragrance to the air of flowers, grass and trees, I love the summer rain that brings the smell of all of these.

—BR—

WHAT AM I?
By ELLEN BROWN

I hold things yet I have no hands; I'm paper, cloth, Or leather tanned.

I help with loads Yet have no wheels, From grocery stores I hold your meal.

Ans sack



NEW FILMS

They're all BROADMAN FILMS

CHOOSE YE THIS DAY

Marriage

Jack and Audrey Miller, a young couple, have drifted away from their church and have permitted family spats to develop until their marriage is in jeopardy. Through the influence of their pastor, the church, and the Bible they realize that they must choose between a broken home and a Christian home. 14 minutes. Sound. Rental, \$5.00.

FORSAKING ALL OTHERS

Often homes are broken because the wife or husband fails to realize the sacredness of the marriage vows. Those who see this picture realize that Marianne and Garland Nelson could have been such a couple if she had not believed in the marriage vows and had enough faith in God to help her see a family crisis through to a happy ending. 14 minutes. Sound. Rental, \$5.00.

VOCATIONAL CHOICE: A PARTNERSHIP

Vocations

George and Jim Danfield, brothers, are unable to decide on how to choose a vocation. So their parents attempt to pick their vocations for them. But the boys are not interested in the careers their parents have chosen. Their pastor leads the family to see that each individual is a creation of God and must choose his own career—within God's will. 14 minutes. Sound. Rental, \$5.00.

CHOOSING YOUR LIFE'S WORK

Jim Danfield can't decide between two vocations until after much prayer and actually working in each area. George, his brother, is more definite for a time in his choice of aviation. Later, however, he realizes that another field might be better. This film has its own complete story or can be used effectively with Vocational Choice: A Partnership. 14 minutes. Sound. Rental, \$5.00.

TOGETHER WE BUILD

Opportunities

Ralph Watson is an indifferent church member who really does not believe in the church "spending" so much money—until he sees how the Cooperative Program extends the witness of his church and its members. Then he realizes that this program is dependent on his stewardship. 28 minutes. Sound. Rental, \$9.00.

LIGHT THE CHURCH HOUSES

Jack Walker, a young chemist, is a Christian but has failed to grow spiritually. After difficulties in getting along with an associate, he meets the Roberts family. As he sees what Training Union has done for them and catches some of their enthusiasm, his indifference to church turns to interest, then to participation. He sees that the Training Union helps keep church lights burning on Sunday nights. 28 minutes. Sound. Rental, \$9.00.

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Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS ALEXINE GIBSON, Associate
MISS PAT HINES, Office Secretary

CHANGE IN DIPLOMA BOOK

We have received the following message from Mr. A. V. Washburn, secretary of teaching and training, of the Baptist Sunday School Board, Nashville:

"The book, WHAT BAPTISTS BELIEVE, is now out of print. We are planning to replace it later with a new book. However, we need an alternate diploma book now to run in its place, along with Dr. J. Clyde Turner's book, SOUL-WINNING DOCTRINES. The book, BAPTIST DISTINCTIVES, has been selected as a diploma book instead of the old book, WHAT BAPTIST BELIEVE."

Please take note of this statement and be guided by it in planning for the study of diploma books.

NEW UNITS GROW FASTER

One of the laws of Sunday school growth is that the new units grow faster than the old ones. This is true of classes, departments, schools and churches.

It is sometimes amazing how rapidly new units do grow. This does not mean, of course, that all we have to do to produce growth is simply to organize additional units. The work element has not yet been eliminated, and never will be. But it does mean that where there are the people who are unreached, if the new units are provided, and the people will continue to work at the job, there will be many new ones enlisted definitely in the school.

Therefore, we should be constantly on the look-out for places in every school where new classes and departments are needed, and in the communities where there are new churches needed, and often mission schools. To reach the people, we must go where they are. These new units will make a major contribution to this.

KEEP THEM COMING

You have been wonderful in sending in the reports of your Vacation Bible schools. For this we are deeply grateful.

I've you sent in yours yet? If not, do so at once. The longer the delay, the more difficult it is to do it. Please see about yours now, and we shall thank you.

MEET THE LEADERS

From October 1, 1954, to May 1, 1955, Hinds Association led the state in the total number of Sunday school training awards with 2,422.

For the same period, Parkway

church in Jackson led the churches with 527 awards.

We are grateful to the leaders of this association and church for the good work in leading the others for those months in the important matter of training workers.

It is certainly time well spent when we use it to develop our workers for doing a better type of work in the Sunday school program.

NO MORE ONE-ROOM BUILDINGS IN HINDS NOW

Palestine church in Hinds association has added some Sunday school rooms to their building during recent weeks. We rejoice with them in this forward step.

We are under the impression that this was the last one-room church building in Hinds association. If so, that now makes it another association that has no one-room buildings.

It would be interesting to know just how many associations there are in the state that have no one-room church buildings. Write and tell us if you know of others that are in this rather select group. We think that Lauderdale is one, and there may be others. Anyway, we would like to know.

The buildings set the pattern of work. If the building is properly planned, it is easy to get the right organization set up. It is so important that buildings be well planned before any construction is done.

JANUARY BIBLE STUDY WEEK

The "Teachings of Jesus," in Matthew 5-7, will be the study for January Bible Study week next January 2-6.

Dr. H. Leo Eddleman, President of Georgetown College in Kentucky, prepared the guidebook for that study, suggesting vital teachings and what they may mean to us.

This has come to be one of the really great weeks of the entire year in many churches because it is a Bible study time, and for all the family.

So, put this down in your calendar.

GROUP SCHOOLS IN OCTOBER

Many of the smaller churches find it very difficult to give the workers in their Sunday schools a real opportunity for training in the various department books. This is due to the fact that there is often only one or two classes to an age-group. In that case, about the only way those teachers can study those

books is by the individual study method. This is good, but it does not give them the instruction and guidance they would get from an experienced teacher.

Therefore, the group schools offer such an opportunity. In this way there will be enough teachers in each class to justify having a class for each of the department books, and thus offer the workers in even the

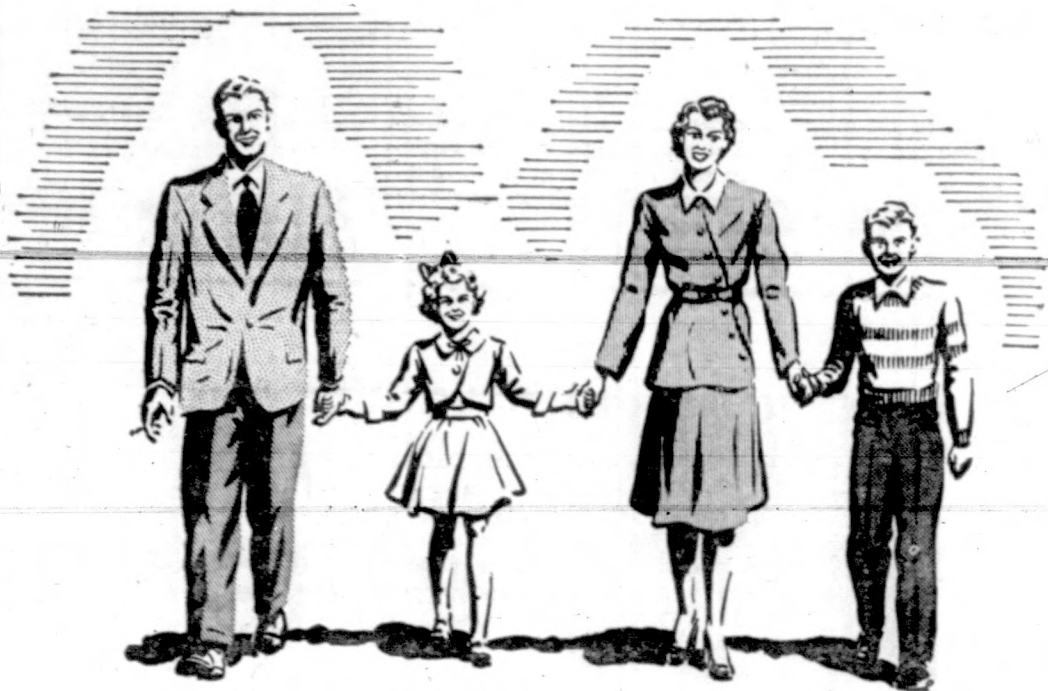
smaller schools a real privilege that is hardly possible otherwise.

So, it will be a great thing for many workers if the associational leaders will start now and make thorough preparations for several group schools in the association during the month of October. Teachers for the classes can be secured from among the best workers in the association.

Church Auditorium Air-Conditioned

The First Church, Batesville, has almost completed the installation of fifteen tons of air conditioning in the auditorium and adjoining educational space.

Other improvements in the buildings have also been made. Rev. Carl Duck is the pastor.



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Mississippians Find Lottie Moon Offering At Work In Lebanon

Syria Debars Women; Honesty In Amman

BY A. L. GOODRICH

(Editor's Note: The following article was written from Jordan after Editor Goodrich had visited Beirut and Damascus. This is the fifth in a series of articles written as he toured Europe en route to the Baptist World Alliance in London.)

Our party literally enacted the old saying, "Going around your elbow to get to your thumb," in going from Cairo to Beirut. Our plane was owned by an ARAB company and therefore could not fly over Israel and the distance was about twice what it would have been had we flown over Israel.

That is just one of the many tensions we find in the land. The people hope for the best and expect the worst.

We found that it pays to be married in Egypt. At the Cairo airport married couples boarded the plane first.

Beirut is a clean, modern city and has far fewer peddlers than Cairo where they were more than a nuisance.

Southern Baptists have three churches in Lebanon, one of them being in Beirut with 95 members. We had a pleasant visit with the Beirut missionaries: Rev. and Mrs. Finlay Graham, Mrs. Ragland, Miss Ann Cowan and Miss Mabel Summers, and Missionary J. K. Ragland also visited us.

They now have a kindergarten and plan to open elementary school in the fall. Two buildings now under construction will provide for every need for years to come. The Lottie Moon offering has provided the funds. The two buildings are not only modern but planned so as to be used daily instead of once a week.

The country is largely Catholic and Moslem and neither one looks with favor on the Baptists.

We now have 17 workers in Lebanon, 14 of whom are in language school. Some of these will probably be assigned to Egypt and Jordan. There are four national pastors.

Fifty miles from Beirut is Baalback, the fantastic temple city of the Sun, on which mighty Rome lavished untold treasures in honor of a Syro-Phoenician god.

Excavations have revealed three temples, to Jupiter, Bacchus, and Venus. We have seen nothing of its nature that excels these wonderful ruins. How giant granite columns 60 feet high and 7 feet in diameter were transported hundreds of miles over desert and roadless mountains is still a secret. And how they were erected (without cement) is more of a secret.

The tragedy of all this wasted wealth and labor is that it was erected to honor false gods and one was the god of wine.

In Damascus

Our first visit in Damascus was to the street called straight. All Bible readers are familiar with the Bible reference to this famous street. And there is no other like it. For most of its more than a mile is covered over. The explanation is that the cover protects from rain and as half the merchants and merchandise are on the sidewalks, protection is needed.

Syrians claim that Damascus is the oldest continuously inhabited city in the world.

It was to the home of Ananias in Damascus that Paul came following his conversions. An underground chapel now marks the spot. Our group arranged to have a religious service in this sacred section.

Another chapel has been erected where Paul was let down over the walls when enemies were in hot pursuit.

They also "claim" to have in a tomb the body of John the Baptist—even the guide doubts this.

Electric and safety razor manufacturers seem to have a hard time in Damascus. Everybody seems to patronize the barber shops. We saw four barber shops in one block and 17 shoe stores (all small) in half a block and two more across the street.

We saw men walking the streets hand in hand but no

Brookhaven Church Gets Dale Grose

Dale Grose began duties as Minister of Music at the First Church, Brookhaven, July 14. Mr. Grose is a native of Statesville, North Carolina and attended Mitchell Junior College and Lenoir Rhyne Senior College in North Carolina. He holds the Bachelor of Sacred Music and the Master of Sacred Music degrees from the New Orleans Seminary. He has been Minister of Music in churches of North Carolina, Mississippi, and Louisiana. Mr. Grose presented Southern Baptist's first Conducting Recital at the Seminary this year.

He succeeds Charles Richey, who is now serving the Daniel Memorial Church, Jackson.

Kellogg Observes Fourth Anniversary; Progress Noted At Emmanuel Church



Rev. Harry Kellogg

On Sunday, July 24, Harry Kellogg, pastor of the Emanuel Church of Grenada, observed his fourth anniversary. Coming from the Calvary Church in Chattanooga, Tennessee where he was pastor, Mr. Kellogg became the first pastor of the newly organized Emmanuel Church.

Organized four years ago under the direction of the First Church, Grenada, with 21 members, the church has grown to its present membership of over 600 members. Two years ago the church moved to its present building valued at 100,000. A full program has been set up, supplemented by a visiting program and a daily radio ministry. Youth activities have been organized including a Carol Choir, Junior Choir, and two weekly Youth Fellowships.

During the pastor's ministry, eight young men are now studying for the ministry and ten young ladies have surrendered for the mission field.

Emmanuel Church has sponsored two missions, one of which has become a full-time church.

Brother Kellogg is now serving as moderator of the association.

Phippinese Seminary Enrolls 28

The Philippine Theological Seminary, Baguio City, opened its fourth session on July 5 with a total of 28 students, 22 Filipino and six Chinese. Dr. Frank P. Lide, missionary president of the school says: "If we were able to receive all the students who want to come to us, we would have several more. We are limited in the matter of dormitory space, classroom

space, and faculty."

Within a few weeks the school will be moved to its new campus in Baguio, where the first building is almost completed. At present the school is using a Chinese hotel for a dormitory and a church building for classrooms.

Dr. Lide said, "Please request the people to pray that our seminary may have adequate faculty and facilities to meet the needs of the work."

women. In fact women seem of little importance in any Moslem country. They are not even allowed to pray in the Mosques. In some, a small side space is allotted them. But to pray or associate with men in the Mosque is unthinkable.

We shudder to think of Baptist churches with women excluded.

One member of the party was introduced to a prominent Syrian in Damascus. She expressed admiration for his beautiful wrist watch. He promptly removed it and offered it to her, explaining that this was a Syrian custom. She had a hard time refusing the gift. Later she admired a pretty baby and had the same experience.

Several of our group were invited to the home of a Syrian for dinner. However, the dinner was served in his sister's home. He explained that his mother-in-law had died three months before and he was therefore expected to mourn for one year (So he had to entertain in a round-about way).

To Amman

Leaving Damascus, Amman bound, we saw Mt. Hermon, the place of the Transfiguration. Then came the Valley of Ashdon where Joshua had his experience with the sun.

Honesty seems to be a virtue in Amman. We left a camera case in a store. Upon missing it a few minutes later, we started back but met the merchant hunting us. A camera was left in another place and the same thing happened.

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FOREST, MISSISSIPPI

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE July 31, 1955

Clinton	455	182
D'Lo	89	79
Richland (Rankin)	228	96
Paul Truitt (Rankin)	175	101
Flowood	86	88
Jackson:		
Highland	104	49
Parkway	987	458
West Jackson	346	154
Daniel Memorial	678	309
Hillcrest	205	123
Broadmoor	425	223
Northside	578	205
Van Winkle	523	251
Crestwood	458	396
Calvary	1569	436
Main	1526	407
Mission	43	29
Alta Woods	638	260
Columbia, First	797	265
Main	717	214
S. Columbia	80	51
McComb,		
Locust Street	146	75
Crowder	228	109
Laurel, Wildwood	169	60
Bethel (Pearl River)	132	87
Eupora, First	287	83
Vicksburg, First	571	181
Cleveland, First	422	87
Main School	380	
Chinese Mission	42	
Beulah (Brownsville)	86	87
Briar Hill		
(Rankin County)	107	53
East Philadelphia	122	92
Cleveland, Immanuel	169	94
Sharon, First	197	98
Union Sr.		
(Covington)	118	87
Pascagoula, First	811	272
Main	659	206
McArthur Chapel	72	30
Orange Grove	80	36
Kosciusko, First	805	242
Main	782	
Maple	23	
Mt. Pleasant		
(Holmes)	60	52
Brookhaven, First	825	251
Main	687	170
Southway	93	51
Halbert Heights	45	30
Poplar Springs		
(Simpson)	84	68
New Albany, First	739	190
Main	683	156
North Side		
Mission	56	34
Fellowship		
(Choctaw)	81	52
Cross Roads		
(Rankin)	54	51
Hattiesburg, Temple	527	148
Newton, First	418	161
Amity (Chickasaw)	52	58
New Prospect		
(Desoto)	94	58
Darling	88	74
Hernando	192	72
Poplar Springs		
Drive	434	181
Hornlake	184	99
Concord (Choctaw)	120	125
Charleston, First	469	151

Langford Ordained



On Wednesday evening, July

20, the Moorhead Church ordained the Rev. N. B. Langford, Jr., pastor of the D'Lo Church. Mr. Langford, who was licensed to preach by the Moorhead Church on June 4, 1950, is a junior at Mississippi College and president of the Ministerial Association there. He is married to the former Nancy Underwood of Amarillo, Texas, and became pastor of the D'Lo Church on June 1, 1955.

A charge to the candidate and the church was brought by the Rev. Maurice Clayton, pastor of the Sherman Church. Mr. W. A. Topp, deacon and Sunday school teacher in the Moorhead Church, presented a Bible in behalf of the church. Rev. Robert S. Geer, pastor of the First Church of Alba, Texas, delivered the ordination sermon.

Longview		
(Oktibbeha)	102	
Clarksdale, Oakhurst	500	107
Lyon	175	70
Bethlehem (Jones)	183	142
Calhoun City, First	338	128
Grenada, Emmanuel	245	90
Main	225	
Futheyville Chapel	20	
Grenada, First	713	164
Laurel, Highland	230	105
Mt. Creek (Rankin)	72	67
Mt. Zion (Lincoln)	116	77
Meridian, Eastview	177	107
Starkville, First	648	306
Crystal Springs, First	617	159
Pilgrim's Rest	98	75
Morton	282	101
Sallis	75	31
New Hope (Marion)	207	178
Yazoo City, First	538	164
Stonewall	87	184
Hurricane Creek		
(Marion)	135	97
Ruth	75	39
Glenfield		
(Union County)	131	112
Brookhaven, Central	120	79
New Sight		
(Lincoln)	173	95
Picayune, First	606	148
Lucedale	407	167
Bluff Springs, (Pike)	86	85
Gillsburg	153	132
Spanish Fort	36	
Tupelo, Harrisburg	617	204
Murphy Creek		

NUMBER 18

PETER CURES A LAME MAN

Acts 3

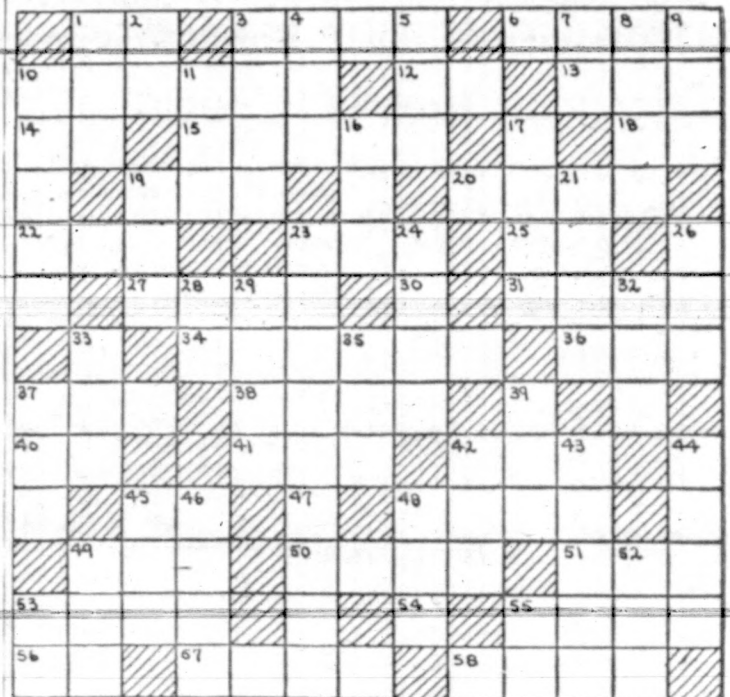
ACROSS

- 1 "when Peter saw it, . . . answered" :12
- 3 "into the temple at the . . . of prayer" :1
- 6 Prophet, son of Hanani I Ki. 16:1
- 10 white metal used as money
- 12 And (Lat.)
- 13 "a certain . . . lame" :2
- 14 Traffic Manager (abbr.)
- 15 Negritos of the Philippines
- 18 Western Continent (abbr.)
- 19 "walking, . . . leaping, . . . praising God" :8
- 20 Yellow precious metal
- 22 Order of the Eastern Star (abbr.)
- 23 Nod
- 25 Exclamation of surprise
- 27 " . . . likewise foretold of these days" :24
- 30 " . . . wot that through ignorance ye did it" :17
- 31 Not any
- 34 Banquets
- 36 Understanding
- 37 " . . . ye denied the Holy One" :14
- 38 Of this kind
- 40 " . . . the name of Jesus Christ of Nazareth" :6
- 41 To take leave (abbr.)
- 42 Salt
- 45 "And . . . the lame man which was healed held Peter

(Winston)	172	96
Calvary (Alcorn)	107	62
Mt. Pleasant		
(Lincoln)	117	72
Pleasant Ridge		
(Holmes)	79	69
Aberdeen, First	358	78
Gulfport, Grace Mem.	239	60
Biloxi, Trinity	223	81
Biloxi, East Howard	206	117
Jackson, Southside	316	164
Hattiesburg, Main St.	920	389
Clarksdale	428	111
Edwards	84	59

July 24, 1955

Pleasant Ridge		
(Holmes)	85	74
Lyon	172	70
Bethel (Rankin)	35	25
Morton Mission	54	50
Greenwood, Calvary	434	175
Lucedale	458	149
Glenfield	86	85
Corinth,		
Tate Street	191	80
Brookhaven,		
Pearlhaven	165	76
Sallis	95	39
McComb,		
Locust Street	113	70
New Hope (Marion)	200	174
Mt. Zion (Lincoln)	238	106
Cleveland, First	404	77
Main	377	
Chinese Mission	27	
Pascagoula, Eastlawn	148	91
Wheeler Grove		
(Alcorn)	109	136
Aberdeen, First	361	86
Meridian, Eastview	180	103
Longview (Oktibbeha)	92	62
Ruleville	274	113
Eupora, First	257	85
Olive Branch	149	112
Bluff Springs (Pike)	150	115
West Point, Calvary	215	133
Starkville, First	634	312



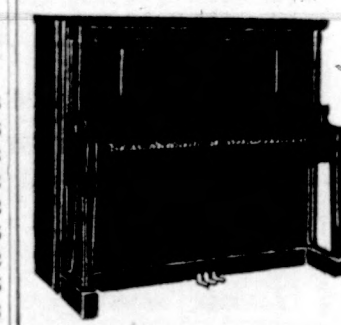
- and John" :11
- 47 Same as 30 across
- 48 Same as 27 across
- 49 Skill
- 50 "immediately his . . . and ankle bones received strength" :7
- 51 Make lace
- 53 "hath . . . n him this perfect soundness" :16
- 55 You (old form)
- 56 Natural force
- 57 "rise up and . . ." :6
- 58 Pedal digits
- Our text is 10, 19, 20, 27, 30, 31, 37, 38, 45, 47, 48, 53, 54 and 55 combined
- #### DOWN
- 1 "and lifted . . . up" :7
- 2 Hebrew word for Deity
- 3 "And he gave . . . unto them" :5
- 4 Remnants of food
- 5 Thing (Law)
- 7 Printers' measure
- 8 "he took him by the right . . ." :7
- 9 Feminine name
- 10 "And he leaping up . . . and walked" :8
- 11 Covered motor vehicle
- 16 Since
- 17 "Peter and . . . went up to . . . together" :1
- 19 Kind of tree
- 21 "said, . . . on us" :4
- 23 "gate of the temple which is called . . ." :2
- 24 "and entered . . . them into the temple" :8
- 26 "Ye . . . of Israel, why marvel ye" :12
- 28 Eastern continent (abbr.)
- 29 Article of clothing
- 32 Mesh
- 33 Celestial body of light
- 35 Student of the Civil Law (abbr.)
- 37 Small amount
- 39 Bavarian (abbr.)
- 42 "knew that it was he which . . . for alms" :10
- 43 Forgetfulness
- 44 "whom they liad daily at the . . . of the temple" :2
- 45 American Standard Revised Version (abbr.)
- 46 Boil
- 48 Game of Cat's Cradle (Hawaiian)
- 49 Peter gave . . . to the lame man
- 52 Bronze
- 53 "seeing Peter and John about to . . . into the temple" :3
- 55 " . . . ask alms of them that entered" :2

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Religious Education Association To Meet

The Southeastern Religious Education Association Annual meeting will be held at Ridgecrest August 10th and 11th.

Messages will be brought by experienced speakers on subjects vital to the religious education worker. Group interest conferences will be held on Thursday morning and afternoon. The Training Union and Sunday School programs for 1956 will be presented by Dr. Lambdin and Dr. Barnett.

Hermanville	2.25
Lorman-Fellowship	5.90
Morgantown	5.75
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Natchez	
Calvary	5.00
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First	105.91
Immanuel	6.00
Redlick	6.35
River Side	11.62
Springfield Chapel	77.79
Union Church	24.51
Washington	6.50
WALTHALL	
Crystal Springs	18.94
Dinan	4.35
Knox	6.25
Magee's Creek	5.20
Mesa	8.55
New Zion	16.00
Tylertown	82.42
Union	19.20
Calvary	12.00

MORGANTOWN BREAKS GROUND FOR NEW STRUCTURE



Shown above is the ground-breaking service of the Morgantown Church, Natchez. Rev. W. J. Hughes, pastor, is holding the shovel as the first spade of dirt was turned for the new building. Those standing, left to right, are: L. E. Booker, Sr., Loyd Smith, C. E. Wilkinson, J. C. Williamson, J. M. Herring, all trustees, and Pastor Hughes. Rev. W. A. Green, pastor of the Roxie Church, delivered the message. The first unit of the building will consist of a temporary sanctuary and nine class rooms.

Bethsaida Has Revival; Notes Growth

There were five additions, four on profession of faith, to the Bethsadia Church, Montgomery County, during the revival July 10-16. Rev. George Lassett was the evangelist.

Under the leadership of Pastor Jesse McMillan the church has completed a brick veneer building at a cost of \$10,000. A Training Union was organized in March with 98 enrolled. The church now has a Unified Budget and the EVERY FAMILY

Plan of the Baptist Record. During the 13 months of the pastorate of Mr. McMillan, here have been 37 additions, 25 on profession of faith.

Almost 500 staffers representing 130 colleges, 18 states, and five foreign countries will spend all or part of their summers at Ridgecrest Baptist Assembly. There are approximately 33 staffers from Mississippi now serving at Ridgecrest.

Talbert Evangelist For Salem Church

Rev. A. W. Talbert, pastor Macedonia Church, Lincoln County, will be the evangelist for the revival at Salem Church in Hinds County Aug. 7-12.

The revival will begin with a homecoming service followed by lunch at the church. Rev. Theodore E. Lea is the pastor.

—BR—

Mt. Pleasant Youth Revival Adds 10

Mt. Pleasant Church, Amite County, had 21 decisions during its Youth Revival, July 17-24. Rev. Wayne E. Sterling, Jackson, was the evangelist and John Tucker, Vicksburg, was the song leader. Rev. H. J. McCool is the pastor.

There were 10 additions to the church, nine on profession of faith, and seven rededications. Three others made professions of faith but returned to their homes to unite with their own church. Baptismal services were held during the meeting and 11 were baptized.

—BR—

The first Christian Life Bulletin, published by the Southern Baptist Christian Life Commission, has been published. Executive Secretary A. C. Miller says the Commission will put it out each month.

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Jackson, Mississippi



ROBERT E. LEE

The Rev. M. R. Bradley, pastor of the Crooked Creek Baptist church, announces that the annual revival meeting will begin on August 7 and close on August 12. The guest minister will be the Rev. Robert E. Lee, formerly of Prentiss, who has been pastor for nine years of the Bayshore Baptist church in Tampa, Fla.

—BR—

Mont Rose Church Ordains Deacons

The Mont Rose Church of Clarke County recently ordained three deacons.

Rev. D. E. Henderson, pastor of Center Ridge Church, gave the charge to the Church. Rev. Otis Doherty, pastor of the Pleasant Grove Church, gave the charge to the newly elected deacons, and Rev. W. H. Ross, pastor of the Stonewall Church, delivered the ordination sermon.

The three brethren who were ordained were: Morris Griffin, Thomas Dearman, and James Fontaine.

After the "laying on of hands" the ordination prayer was led by Bro. Charles Barnes, pastor of the Rolling Creek Church.

Rev. Don Wainwright is pastor of the Montrose Church.

—BR—

Bible Institutes Organize Assoc.

The Association of Southern Baptist Bible Institutes was organized yesterday on the campus of the Clear Creek Mountain Preachers Bible School, Pineville, Ky.

The new organization proposes to provide fellowship for those engaged in Bible Institute work by the exchange of ideas, to set up and maintain standards for member schools. It also seeks to promote and interpret the Bible Institute movement.

Officers elected by the Association include President Martin V. McKinster, dean of Clear Creek School; Vice President A. H. Stainback, president of Baptist Bible Institute, Graceville, Florida; Secretary - Treasurer O. C. Markham, dean of West Kentucky Baptist Bible Institute, Clinton, Kentucky.

Hardin-Simmons Has 1st Woman Speaker

ABILENE, Tex. — (BP) — Hardin-Simmons University here has lined up its first woman commencement speaker. She will also be the first woman ever awarded an honorary doctor's degree by the Baptist school.

The honor belongs to Mrs. R. L. Mathis, president of the Woman's Missionary Union of Texas and a vice-president of the Southern Baptist Convention WMU.

—BR—

Union Hill Church Plans Revival



Rev. Damon Vaughn

Damon Vaughn, evangelist, and Joe Galle, singer will conduct the annual homecoming revival of Union Hill church, Lincoln County, beginning Sunday, August 7.

Plans have been made to make this the greatest revival in the 103 years of this historic church.

Regular services will be held on Sunday, August 7, with dinner on the grounds. Rev. W. H. Slaymaker is pastor.

—BR—

Monticello Church Enjoying Recreation

Arlis C. Hinson, who since June 8 has been serving as the director of Youth Activities for the Monticello church, has supervised a recreation program during the month of July with many events of major interest while also directing a full program of activities for the entire summer months.

A Church-wide picnic was held July 14. Overnight camping trips have been sponsored for the junior boys and for the girls of the intermediate and Young People group. Tournaments for juniors and for Intermediates and Young People began on July 7. A Young People's party was held on the evening of July 15. He is also serving as the director of the choirs of the church. He received the Key Award this session from the Mississippi College Choir, meeting the required number of points for this honor.

Miss. Orphanage Provides For 175

JACKSON — (BP) — Mississippi Baptist Orphanage, Jackson, one of 24 operated by agencies co-operating with the Southern Baptist Convention, can accommodate 175 children.

Last year, the children's home spent \$104,501 for operating expenses plus \$19,221 for construction and development, according to J. P. Edmunds, statistician for the Baptist Sunday School Board. W. G. Mize is the superintendent.

The home, operating since 1864, has a staff of 33. It has an endowment of \$30,800 and last year received \$34,635 through the Cooperative Program.

Edmunds reported the 24 children's homes in Convention territory had a capacity of nearly 5,000, and stay full most of the time. They employ close to 1,000 staff members.

All homes together spent five and one-half million for operation and development.

—BR—

Big Ridge, Biloxi Revival Adds 20

There were 20 persons added to the Big Ridge Church, Biloxi, 17 on profession of faith, during the revival July 10-17 with the pastor, Rev. Harold E. O'Chester doing the preaching. Two others professed their faith during the meeting, but returned to Ohio to join a church.

The music for the meeting was directed by Curtis Burge Jr., of Gulfport.

Many new records were made the first Sunday of the Revival July 10 and broken again July 17. The Sunday School had a record attendance of 111 and the Training Union a record attendance of 67. A record offering was also received amounting to \$283, of which \$114 was a special offering for the building fund.

Construction begins July 27 on a 10-room brick educational annex.

—BR—

Rev. Ray Dykes Resigns Midway

Rev. Ray Dykes, pastor at Midway Church in Hinds County for more than three years, has resigned, and is available now for evangelistic and supply work.

The work at Midway has grown under his leadership. The Sunday School has been departmentalized and there is now \$2,000 in the building fund.

The first floor of the church has been completed. Cooperative Program gifts have been increased from 5 to 15% and the erection of a Junior-Primary building is underway.

After Sept. 1 he can be contacted at 948 Claiborne Street, Jackson, Miss.

My Favorite Bible Verse

I. By Mrs. Eunie May, Mendenhall

"Therefore be ye also ready: for in such an hour as ye think not the son of man cometh." Matthew 24:44

II. By Mrs. J. M. Fowler, Senatobia

"He that dwelleth in the secret place of the most High shall abide under the shadow of the almighty." Psalm 91:1.

III. By Mrs. Howard Armstrong, Enid

"Trust in the Lord with all thine heart; and lean not unto thine own understanding." Prov. 3:5

—BR—

To Lead Revival



Rev. Don Tisdale, pastor of Sandersville Church, will be the evangelist at the Myrick Freed Church, Jones Association, August 7-13. Rev. P. D. Lott is the pastor.

—BR—

13 To Graduate At Blue Mtn. in Aug.

BLUE MOUNTAIN, Miss., Aug. 1—There will be thirteen applicants for degrees at Blue Mountain College Aug. 12.

These are seeking Bachelor of Arts Degrees: Rev. James Lewis Brown, Blytheville, Ark.; Mrs. Cherry Martin Burham, New Albany; Mrs. Artelia Whitten Gist, Memphis; Mrs. May Sykes McDougal, Tampa, Fla.; and Jeffie Anne Smith, Roodhouse, Ill.

Bachelor of Science Degrees: Mrs. Marie Shankles Oaviness, Blue Mountain; Mrs. Viola Echols Duncan, Tiptonville; Mrs. Marie Yopp Harrell, Falkner; Mary Sue Holt, Manila, Ark.; Mrs. Annie Bennett Horton, Ripley; Susie Ruth Little, New Albany; Mrs. Mary Anderson Smith, Ripley; Mrs. Evelyn Williams, Ingomar.

GOING TO COLLEGE or CAMP? Mark your clothes. Rubber Stamp indelible ink pad made by Dixie Rubber Stamp Co. 516 East Amite St. Dial 2-1787, Jackson, Miss.

Carroll-Montgomery Assoc. To Join In Youth-Led Revival

The youth of Montgomery and Carroll Counties are presenting a Bi-County Youth-Led Revival at the Winona Armory, August 7-14. Miss Gaye Holcomb, a graduate of Mississippi College; Miss Mollie Bettis, student at Mary Hardin-Baylor College in Belton, Texas; Rev. Jimmy Smith, student at the New Orleans Seminary will comprise the revival team.

Both morning and evening services are being planned at the Winona Armory. Identical services will be held each morning in two churches, one in Carroll and one in Montgomery Counties.

Special music for the revival will be rendered by the Youth Choir of approximately 100 voices, under the direction of Rev. Gordon Sather, Montgomery-Carroll County Association Missionary. Young people from both counties have been practicing for the past six weeks. Miss Patsy Sykes from Winona is the piano accompanist for the choir.

Although sponsored and led by youth, the revival is planned for adult appeal, and the young people are encouraging and urging adult attendance.

—BR—

Brooklyn Revival Adds 18

There were 18 additions during the recent revival at Brooklyn Church, 13 by baptism.

Also during the series of services, two laymen surrendered and were licensed to the ministry. They are Ila O. Anderson, who has already made arrangements to enter Clarke College in September, and C. O. Creel.

On Saturday night during a well-planned "old-fashioned" service, the church was lighted by kerosene lamps and candles, and everyone wore his work clothes. This service lasted three hours and twenty-five minutes, and every minute was a spiritual blessing.

Rev. T. E. Fant, pastor of Harmony Church in Jones County, was the evangelist. Fred Hurst, a student at Carey College, had charge of the music. A. C. Hurst is the pastor of the church.

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